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MANUAL

OF THE

1st FIRST CHURCH IN NEW HAVEN,

FOR THE YEAR

1870. & 1871

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HISTORICAL NOTICE.

The First Church of Christ in New Haven is coeval with the town. On the 15th of April (Old Style) 1638, the first settlers of the town, having just landed at the place which they had chosen for their home, assembled for public worship under the guidance of their chosen minister; and from that time onward, they continued to worship God as a Christian assembly.

For about fourteen months, the ecclesiastical and civil affairs of the community were conducted under a provisional arrangement or "plantation covenant." On the 4th of June (O. S.), 1639, after much deliberation and prayer concerning the forms in which a permanent organization should be instituted, "all the free planters" agreed in the choice of twelve men who were to select from among themselves seven: and to those seven was committed the trust of instituting, in conformity with the word of God, first the ecclesiastical order, and afterwards the civil organization and government of their commonwealth. Theophilus Eaton, John Davenport, Robert Newman, Matthew Gilbert, Thomas Fugill, John Punderson, and Jeremiah Dixon, having been selected for that trust, were the original members of the Church.

It has been received by tradition, though no authentic record of the date remains, that the organization of the Church was completed on the 21st of August (O. S.) in the same year. Dr. Cotton Mather, in his Magnalia (published 1700), says of this Church and the First Church in Milford, that they were both gathered at New Haven, and were "gathered in two days, one following upon the other, and with this one singular circumstance, that a mighty barn was the place wherein the duties of that solemnity were performed. The records of the Milford Church say, "The Church of Christ at Milford was first gathered at New Haven upon August 22, 1639."

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This Church was, at its institution, and is now, Congregational in its government. It acknowledges the obligations and responsibilities of the communion of Churches, and is in special fellowship with the Congregational Churches of New England commonly known as "Orthodox."

PASTORS AND TEACHERS.

Rev. JOHN DAVENPORT, B.D., was installed pastor in 1639; resigned his charge in 1667, having been in the service of the church 28 years; he died pastor of the first church in Boston, March 11th, 1670, aged 73.*

Rev. WILLIAM HOOKE was installed teacher in 1644; relinquished his charge in 1656, having served 12 years; he died in England, March 21st, 1678, aged 77.

Rev. NICHOLAS STREET was installed teacher Nov. 26th, 1659; and died April 22d, 1674, having served 14 yrs.†

Rev. JAMES PIERPONT was ordained July 2d, 1684; and died Nov. 14th, 1714, in the 56th year of his age, having served 30 yrs.

Rev. JOSEPH NOYES was ordained July 4th, 1716; and died June 14th, 1761, at the age of 73, having served nearly 45 yrs.

Rev. CHAUNCEY WHITTELSEY was ordained co-pastor with Mr. Noyes, March 1st, 1758, and died July 24th, 1787, at the age of 70, having served 29 yrs.

Rev. JAMES DANA, D.D., was installed April 29th, 1789; was dismissed Nov. 1805, having served 16¼ yrs.; he died Aug. 18th, 1812, aged 77.

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* Rev. SAMUEL EATON was assistant to Mr. Davenport in preaching, before the formal organization of the Church; but he was never in office as pastor or teacher. He returned to England in 1640. He died at Denton, in Lancashire, Jan. 9th, 1665, aged 68.

† After the removal of Mr. Davenport in 1667, Mr. Street was the only minister in the Church, and from that time the offices of pastor and teacher were united.

Rev. Moses Stuart was ordained March 5th, 1806; was dismissed Jan. 9th, 1810, having served 3 yrs. and 10 mos.; he died Jan. 4th, 1852, aged 72.

Rev. Nathaniel William Taylor, D.D., was ordained April 8th, 1812, was dismissed Dec. 1822, having served 10 yrs. and 8 mos.; he died March 10th, 1858, aged 72.

Rev. Leonard Bacon, D.D., was installed March 9th, 1825; and after having served 41 years and 6 months, resigned the Pastoral office in this Church and Society, Sept. 9th, 1866; which resignation was accepted, but he has not been formally dismissed by Council.

Rev. George Leon Walker was installed Nov. 18th, 1868.

DEACONS.

	Chosen.	Died
Matthew Gilbert,	1639 (resigned 1658)	1680
Robert Newman,	1639 (resigned 1644)	unknown
John Wakeman,†	about 1644 (resigned 1656)	1661
Richard Miles,	1656 - - - -	1667
Henry Lindon,†	about 1659 - - -	1660
William Peck,	1659 - - - -	1694
Roger Alling,	1669 - - -	1674
John Chidsey,	about 1675 - - - -	1688
John Punderson,	1689 - - -	1730
Abraham Bradley,	1696 - - - -	1718
Isaac Dickerman,	1727 (resigned 1754)‡	1758
John Punderson,	1727 - - - -	1742
Samuel Bishop,	1730 - - -	1748
John Hitchcock,	1742 - - - -	1753
Jonathan Mansfield,	1751 - - -	1785
John Munson,	1752 - - - -	1784
Daniel Lyman,	1754 (resigned 1758)‡	1786
Samuel Bishop,	1756 (resigned 1760)‡	1779

† Inferred from the records of the Town.

‡ Was elected a Deacon the same year, in the White Haven Church, which by union with the Fair Haven Church, November 27, 1796, became the Church of the United Society.

	Chosen.	Died.
John Whiting,	1756	1786
Thomas Howell,	1771	1797
Stephen Ball,	1771	1799
Samuel Darling,	1786	1842
John Hubbard,	1797 (resigned 1828)	1839
Stephen Twining,	1809	1832
Nathan Whiting,	1819	1848
Scovil Hinman,	1826	1860
Samuel J. Hitchcock,	1833	1845
Charles Bryan Whittelsey,	1833	1849
Henry White,	1833	
Lewis Hotchkiss,	1845	1859
Alfred Walker,	1845	
Joseph Wood,	1848	1856
Francis Bradley	1848 (resigned 1857)	
Edward E. Salisbury,	1849 (resigned 1862)	
Alexander C. Twining,	1856	
Chester S. Lyman,	1857	
Charles Barnes Whittlesey,	1857	
Chauncey Goodrich,	1862	1868
Leonard Jacob Sanford,	1862	

STANDING COMMITTEE.

At the institution of this Church, the office of Ruling Elder was considered a stated office, having duties distinct from those devolving on the pastor and teacher. It was the chief work of the Ruling Elder, with the advice and aid of the other overseers of the Church, to prepare all matters of business for the hearing and action of the brotherhood. In the declensions and changes which followed the death of the first fathers of New England, this office was gradually disused.

In this Church, Robert Newman seems to have been ruling elder in 1644, and for some time afterwards. No person appears to have sustained the office after the removal of Mr. Davenport.

The regulations respecting the Standing Committee, assigning

to that committee nearly the same duties which formerly devolved on the ruling elder, were adopted by the Church, Feb. 27, 1815. Since that time, these duties have been performed by the following persons.

	Chosen.		Died.
Stephen Twining,	1815	- - -	1832
Timothy Atwater,	1815	(resigned 1817)	1824
Dyer White,	1815	(resigned 1822)	1841
Nathan Whiting,	1815	- -	1848
Jonathan Knight,	1818	- - -	1864
Scovil Hinman,	1822	(resigned 1830)	1860
David Breed,	1830	(resigned 1833)	1859
Samuel J. Hitchcock,	1833	- - -	1845
Horace Peck,	1833	(resigned 1840)	
Elihu Sanford,	1840	- - -	1866
Wooster Hotchkiss,	1840	- - -	1849
Alfred Walker,	1840	(resigned 1845)	
Joseph Wood,	1845	- -	1856
Thomas R. Trowbridge,	1849		
James Winship,	1849	- - -	1867
Chester S. Lyman,	1860		
Chauncey Goodrich,	1867	- - -	1868
Charles Thompson,	1867		
Henry C. Kingsley,	1868		
Leonard J. Sanford,	1869		

PROFESSION OF FAITH.

You believe, in one eternal, omnipresent God, the Father, the Son and the Holy Ghost, the creator and upholder of all things, infinitely and unchangeably powerful, wise and holy, whose purposes and providence extend to all events, and who exercises a righteous moral government over all his intelligent creatures, requiring them, under pain of his eternal displeasure, to love him supremely, and to love each other as themselves.

You believe, that man was originally upright; that our first parents freely sinned and fell; and that all their descendants are sinners, and, till renewed by the grace and Spirit of God, are without holiness, and under the condemnation of God's law.

You believe, that God has had compassion on sinful men; that the Son of God, who is equal with the Father, having taken upon himself our nature, has, by his sufferings and death, made atonement for sin; that he arose from the dead and ascended into heaven, where he ever lives to make intercession for them that come unto God by him; that, through him, God offers forgiveness to all men; and, that every sinner, who turns to God, by repentance, with faith in his Son, is freely pardoned and will be saved.

You believe, that God has revealed all things necessary to salvation, in the Scriptures of the Old and New Testaments, which, being given by the inspiration of his Spirit, are an infallible rule of faith and practice; and that he sends the Holy Spirit to make the truth effectual, by whose influences all, who are chosen to eternal life, are renewed and sanctified in believing and obeying the gospel.

You believe, that it is the duty of Christ's disciples to associate themselves for worship and communion, for mutual watchfulness and improvement, for the administration of Baptism and the Lord's Supper, and for the perpetuation and extension of his kingdom among men; and that any association of believers for these purposes is a Christian Church.

You believe, that there will be a resurrection of all the dead; and that God will call all men to an account for all their actions, judging them in righteousness according to the gospel, condemning the disobedient and unbelieving to everlasting punishment, and admitting the righteous into life eternal.

These things, in the presence of Almighty God, you solemnly profess to believe.

COVENANT.

Through Christ strengthening you, without whom you can do nothing, you here, in the presence of God, angels, and this assembly, now profess that you do, and promise that henceforward you will, deny ungodliness and worldly lusts, wherein in times past you have walked; and you do now give up yourself, [or, yourselves,] soul and body, and all that you have, are, or shall be, unto

God through Jesus Christ, to serve him forever, and to be his and at his disposal in all things. And you also give up yourself [or yourselves] unto the Lord Jesus Christ, to be his disciple, [or, disciples,] to be taught and governed by him in all your relations, condition and conversation in this world, avouching him to be your Supreme teacher, your only priest and propitiation, your great king and lawgiver.

And you do further bind yourself, [or, yourselves,] in the strength of Christ, to walk with this Church in all his ordinances, and with the members thereof in all member-like love and submission. Thus you promise.

Then doth this Church likewise promise you, that through the help of Christ, without whom we also can do nothing, we will walk towards you in all helpfulness, brotherly love and watchfulness.

STANDING RULES.

I. Persons who have not made a public profession of religion by becoming members in full communion with some Christian Church, are to give satisfactory personal evidence of Christian character, before being received as members of this Church; and after having been publicly propounded two weeks, are to be received as members by a vote of the brethren, and by their profession of faith and solemn public assent to the covenant of the Church.

II. Any person bringing a dismissal and recommendation from a Christian Church, unless something is shown to invalidate his testimonials, may be admitted to membership in this Church, on the recommendation of the Standing Committee, without a public assent to the covenant, by a vote of the brethren. Testimonials in such cases are to be read to the Church, at least four weeks before the question is taken.

III. This Church holds it to be a solemn and important duty, to attend watchfully to the discipline which Christ has instituted in his Church.

IV. In all cases of private offenses, the rule, as given in the eighteenth chapter of Matthew's Gospel is to be strictly observed.

V. In cases of public and notorious offenses, against the laws of religion and morality, the Church, as a body, may proceed to call the offender to an account, by a committee appointed for that purpose.

VI. Every member of this Church shall be considered as under the watch, care, and discipline of this Church, until he shall have been regularly dismissed from his connection with it, by a vote of this Church.

VII. Baptism is to be administered to unbaptized adults on the profession of their faith in Christ; and it is the privilege of such parents as are in covenant with God and his Church, to dedicate their infant children to God in this ordinance.

VIII. Members of other Christian Churches, who are occasionally present in our assemblies for worship, are to be invited to commune with us in Christian ordinances. But when members of other Churches, residing in the town of New Haven or its immediate vicinity, join with us statedly in public worship, they are expected to enter into covenant with this Church, regularly, as members. And if for special reasons, any such person shall desire to commune with this Church for a longer period than one year, without becoming in form a member of this Church, the request of such person for further communion may be presented to the Church through the pastor.

IX. Any member of this Church removing to another place, is expected to ask a dismission and recommendation to some Christian Church at the place of his or her residence, within one year after the time of his or her removal. Any such person neglecting to ask for a dismission and recommendation as aforesaid, may be called to account by the Church in such a manner as may be deemed expedient. And if any such person, having been thus admonished, shall persevere in that neglect for another period of six months, without rendering satisfactory reasons for so doing, then this Church may, at its discretion, declare that such member hath broken his or her covenant with the church, and that the obligations of the Church to watch over that member, have ceased. 2 Thess., iii, 6.

X. There shall be a Treasurer appointed from among the Deacons of the Church, who shall have the care of all moneys raised

for the use of the Church. He shall pay all demands upon the Church, authorized by them, and shall advance to the Deacons such sums as they shall require for the expenses of the communion table, or for the relief of poor members—and shall render his account to the Church, annually, of all his receipts and disbursements.

RESPECTING THE STANDING COMMITTEE.

XI. There shall be a Standing Committee of this Church, consisting of four or more members chosen by ballot, who, with the Pastor, shall have the powers and perform the duties specified in the following articles, viz:

1. It shall be the duty of this Committee to enquire into the personal evidence of Christian character of all persons applying for membership in this Church, by a profession of their faith; and to report the same to the Church. Also to report on all recommendations from other Churches for membership in this Church.

2. It shall be the duty of this Committee to enquire after all public offenses in this Church which may come to their knowledge by complaint, or otherwise.

3. In all cases of private offense, when the preliminary measures prescribed in the 18th of Matthew's Gospel shall have been taken, complaint may be made to this Committee instead of the Church.

4. It shall be the duty of the Committee to ascertain the facts in each case which may come before them, and to make report to the Church, both of the facts and of the measures proper, in their opinion, to be taken in the case.

5. This Committee shall have power to summon before them all the members of this Church, accused of any offense, to examine them, and to give them such brotherly counsel as may, in their judgment, tend to reclaim such offenders.

6. This Committee shall have power to call upon any of the brethren of the Church to aid them in the discharge of their duties.

7. This Committee shall meet statedly once a month, and oftener, as cases may require.

But this Church declares, that in appointing the Committee aforesaid, they do not discharge or lessen the obligations of the individual members of this Church to watch over, admonish, and reprove one another.

XII. 1. On or about the first day of January, in each year, there shall be an annual meeting of the Church for the review of the preceding year.

2. A Committee of three shall be appointed at each annual meeting, whose duty it shall be to prepare for the next annual meeting an accurate list of the members of the Church, with the place of residence of each member. It shall also be the duty of this Committee to report to the Church, at the same meeting, the names of such members as are permanently absent from the town of New Haven, including all who shall have been, at that time, absent for more than six months. The same Committee shall furthermore report the names of such members of other churches as shall have been at that time, for six months or longer, stated communicants in this Church. The same committee shall report the names of such as shall have ceased to be members during the preceding year, whether by death, dismission, or excommunication; and also the names of such as have been added by profession or by letter.

3. There shall be appointed, at each annual meeting, a committee whose duty it shall be to report, at the next annual meeting, on the state of religion in the Church, and on what it has done, or attempted, for the cause of the gospel during the year.

THE CHURCH LIBRARY.

A Library of religious books for the gratuitous use of all persons statedly attending public worship with the First Church, is kept at the chapel of the church, and is opened just before the forenoon service, every Lord's day; also after the Conference Meeting on Tuesday evening and on Friday afternoon, between four and five o'clock. The number of volumes is now 1237, and additions of recent and valuable books are made *as often as funds permit*. Any worshiper in the congregation may obtain a copy of the Library catalogue and rules, by applying to the Librarian.

The Library Committee, which is appointed by the Church annually, are for the present year, the Pastor, Deacon Lyman, Mr. Henry

D. White, and Mr. Henry C. Kingsley. Donations of books and of money for the Library may be made to them.

The Sabbath School Library, for the special use of the children, is distinct from the Church Library.

HOURS OF PUBLIC WORSHIP.

Morning Service.—At a quarter past ten o'clock, throughout the year.

Afternoon Service.—Throughout the year, at three o'clock.

On the first Sunday in January, March, May, July, September, and November, the afternoon service is replaced by the Lord's Supper; and when the united evening service is appointed at the Center Church, the afternoon exercises are omitted.

Evening Services.—In the four months of shortest days (viz: November, December, January, February), half-past six o'clock. In the four months of longest days (viz: May, June, July, August), half-past seven o'clock. Through the remainder of the year, seven o'clock.

The hours designated, are the hours for the ringing of the bells.

CONFERENCE AND PRAYER MEETINGS.

The Lord's Supper is celebrated on the first Lord's day in every second month, (viz: January, March, May, July, September and November), taking the place of the afternoon service. A lecture, preparatory, is preached on the preceding Friday, in the evening.

A meeting for Prayer and Conference, conducted by the Pastor, is held every Tuesday evening; on the first Tuesday of the month, the exercises have especial reference to "the conversion of the world."

A half-hour prayer meeting is held every Sunday, in the Chapel Lecture Room, at the close of the afternoon service. This meeting is conducted by the young men, but *all*, *young* and *old*, are invited to be present.

CONTRIBUTIONS.

1. A contribution for the treasury of the Church, to be dispensed by the Deacons, is connected with every celebration of the Lord's Supper.

2. In the winter, three or four monthly contributions are received in the congregation, according to a regulation of the Ecclesiastical Society; and the avails are distributed by the Society's committee, among the poor of the congregation.

3. Monthly contributions for public objects, are arranged as follows, viz:

January—The Sabbath School.

February—The fund for aiding disabled Ministers and needy Widows and Orphans of Ministers.

March—The Church Library. Also a subscription is ordinarily made during the month of March, by members of the congregation, in behalf of Colleges and Theological Seminaries at the West.

April—To purchase Bibles for distribution, and to aid the American Bible Society in its foreign work.

May—American Home Missions.

June—American Misionary Association.

July—American and Foreign Christian Union.

August—Seamen's Friend Society.

September—City Mission.

October—Education Society.

November—Foreign Missions.

December—The Congregational Union.

EXPLANATIONS.

c Signifies that the person was received by certificate from another Church.

The name printed in *Italic*, following the Christian name of a female, was her maiden name.

A name in a parenthesis ( ) following the name of a female, is, or was, the Christian name of the husband. The letter w, preceding the husband's name, is to be read widow.

Names of such as have been ordained to the work of the ministry, are printed in SMALL CAPITALS.

CHRONOLOGICAL CATALOGUE.

ADMISSIONS TO MEMBERSHIP.

[*Continued from the Manual of* 1869.]

1869.

Jan. 3. *c.* Anselm Byron Brown, from the Church in Yale College.

Feb. 7. *c.* Edward S. Scranton, } from the first Cong. Church. Madison, Ct.

" *c.* A. Julia *Washburn* (Edward S.) Scranton, }

" *c.* J. Henry Root, from the Lawrence St. Congregational Church. Lawrence, Mass.

" Rev. WILLIAM PATTON, D.D., from the Presbyterian Church, on his own testimony.

" *c.* Sarah A. *Judson* (w. Rev. David L.) Ogden. } from the 3d Cong. Church. New Haven.

" *c.* Julia E. Ogden,

" *c.* Abbie Ogden,

Feb. 28. Edward F. Dole.

" George Lum English.

Mar. 7. *c.* Robert A. Potter, } from the Congregational Church, Thomaston, Conn.

" *c.* James H. Potter, }

" *c.* Edward Stevens, from the Congregational Church, Cheshire, Ct.

" *c.* Celestia *Jerome* (Edward) Stevens, } from the 3d Congregational Church.

" *c.* Theodosia Davenport (w. Russell C.) Wheeler,

" *c.* Elizabeth W. Davenport,

New Haven.

" *c.* Emily Hitchcock, from the Church in Amherst College.

" *c.* Lydia *Bolles* (w. W. L.) Black, from the Chapel Street Congregational Church, New Haven.

" *c.* Caroline Huggins, from the North Congregational Church, New Haven.

" *c.* Hannah R. *Cozzens* (G. S.) Allen, from the Congregational Church of Weybridge, Vermont.

" *c.* David E. Jones, from the Welsh Congregational Church at Oliphant, Penn.

April 4. c. T. W. T. Curtis,
" c. Virginia H. *Hubbard* (T. W. T.) Curtis. } from the First Congregational Church, Hartford, Conn.
" c. Mary W. Curtis,
" c. Eliza *Blake* (w. John F.) Seeley, from the Plymouth Congregational Church of Des Moines, Wisc.
" c. Jennie F. Chandler, from the Pearl St. Congregational Church, Hartford, Conn.
" c. John G. Lewis,
" c. Jane A. *Hart* (John G.) Lewis, } from the Chapel Street Congregational Church, New Haven.
" c. Jane G. *Christie* (J. Henry) Root,
May 2. Lucy Jane *Phelps* (John P.) Atwater.
" Mary S. Bacon.
" Theodosia M. Wheeler.
" Lucy E. Selden.
July 4. c. Agur Wheeler,
" c. Aurelia V. *Selden* (Agur) Wheeler, } from the College St. Congregat'l Church, New Haven.
" c. Charles H. Dwinelle, from the First Presbyterian Church of Oakland, California.
" c. Bennet H. Sutliff,
" c. Sarah ——— (B. H.) Sutliff, } from the Congrega'l Church of Thomaston, Conn.
" c. Mary Alling, from the North Church, New Haven.
" c. Lewis Elliott, from the College Street Cong. Church, New Haven.
Sept. 5. c. Mary L. *De Forest* (w. John) Skinner,
" c. Mary *Skinner* (w. John W.) Fitch,
" c. Helen E. Marsh,
" c. Caroline *Mulford* (Joseph) Parker, } from the 3d Congregational Church, New Haven.
" c. Lamira A. Parker,
" c. Eliza T. Parker,
" c. Harriet A. Scranton,
" c. Susan *Scranton* (Chas. T.) Candee,
" c. Henry N. Whittlesey,
" c. Elizabeth A. *Wilson* (Henry N.) Whittlesey, } from the Chapel St. Congregational Church, New Haven.
" c. Maria Bemies, from the College Street Congregational Church, New Haven.
" c. Pamela Wheeler, from the Howe Street Congregational Church, New Haven.
" c. J. D. Thompson, from the Plymouth Church, Milwaukee, Wisc.

Sept. 5. c. Philo R. Brown, from the 2d Congregational Church, Fair Haven, Conn.

" c. Sarah A. *Lewis* (Philo R.) Brown, from the Congregational Church in Hampton, Conn.

Nov. 7. Henrietta King Trowbridge.

" Jane Louisa Fitch Trowbridge.

" c. Harriet W. Terry, from the North Congregational Church, New Haven.

Dec. 31. c. Frances *Punderson* (w. Asa M.) Gilbert, } from the Congregational Church, Morris, Conn.

" c. Betsey *Day* (w. Rev. Thos.) Punderson, }

" c. Mary J. *Dunham* (w. Wm.) Spencer, } from 3d Congregational Church, New Haven, Ct.

" c. Mary C. Spencer, }

" c. John J. Bradley, } from the Congregational Church, Litchfield, Conn.

" c. Mary *Colt* (John J.) Bradley, }

" c. Wm. Lloyd Guernsey, from the Congregational Church at Dubuque, Iowa.

" Watson E. Foster.

" Emily S. *Bradley* (Watson E.) Foster.

" Catherine F. (Oliver C.) Goldsmith.

" Fanny L. *Thomas* (Abel B.) Jacocks.

" Ellen L. *English* (Chas. S.) Mersick.

" Chas. H. Collins.

" Marion Collins.

" Antoinette Whittelsey.

" Clara Whittelsey.

" Emily C. Monson.

" Sarah Tucker.

" Alma C. White.

" Caroline Wells.

" Harriet T. Carrington.

Total, *seventy-nine*—fifty-six of which were by letter, and twenty-three by profession. Twenty-four males and fifty-five females.

BAPTISMS.

1869.

Jan. 10. LEONARD CUTLER, son of Leonard J. and Annie *Cutler* Sanford.
" " FRANCIS BACON, son of Thomas R., Jr., and Kate *Bacon* Trowbridge.
" 17. RUTH MORTON, daughter of James D. and Ruth C. *Morton* Whitmore.
Feb. 28. George Lum English.
May 2. Lucy Jane *Phelps* (John P.) Atwater.
" " Mary S. Bacon.
Oct. 10. JOHN NEWTON, son of G. and James A. *Hart* Lewis.
Dec. 31. Watson E. Foster.
" " Fanny L. *Thomas* (Abel B.) Jacocks.
" " Ellen L. *English* (Chas. S.) Mersick.
" " Alma C. White.

Total, eleven.

REMOVALS BY DISMISSION.

1869.

Feb. 16. Caroline L. Martin.
" 23. Wm. C. Kinney,
" " Maria L. *Colburn* (w. Wm.) Kinney,
to the Congregational Church Kansas City, Missouri.
Apr. 20. Emily *Thompson*, (Wm. S.) Wallace,
to the South Congregational Church, Brooklyn.
" " Elizabeth *Wells* (Fred'k) Brown,
to St. Andrews Episcopal Church, Philadelphia, Pa.
May 11. Curtis Wilcox,
to North Congregational Church, New Haven, Ct.

June 1. James H. Hall,
" " Elizabeth A. *Bradley* (Jas. H.) Hall,
to the East Congregational Church, New Haven, Ct.

Sept. 26. Rev. Edw. W. Bacon,
" " Mary E. *Staples* (Ed. W.) Bacon,
to the Congregational Church at Wolcottville, Conn.

Nov. 9. Sarah S. Tappan,
" " Elijah R. *Tappan* (w. Jno. P.) Marvin,
to the South Congregational Church, Middletown, Conn.

" 23. Rebecca T. Bacon,
" " Sophia W. Shepherd,
to the Normal Institute, Hampton, Va.

Dec. 21. Mary *DeForest* (Joseph) Ireland.
to the First Congregational Church of Cleveland, Ohio.

Total, *fifteen.*

At a date which has not been recorded, the following named persons were dismissed.

Jas. H. Smith,
to the Congregational Church, Denmark, Iowa.

Annie B. *Trowbridge* (Charles) Durand,
to the Congregational Church, Ansonia, Ct.

Gertrude A. *Baldwin* (John M.) Richards,
to the Congregational Church, West Haven Ct.

Mary A. *Barnes* (Julius, Jr.) Tyler,
to the First Baptist Church, New Haven, Ct.

REMOVALS BY DEATH.

1869.

Jan. 3. Eunice *Pomeroy* (w. Dyer) White, aged 92. Joined by certificate; was a member 35 years, 7 months and 28 days.

" 9. Hervey Sanford, aged 83. Joined by profession; was a member 36 years, 7 months and 28 days.

Feb. 16. Mary *Lyman* (w. Hervey) Sanford, aged 78. Joined by profession; was a member 47 years, 4 months and 16 days.

Feb. 27. Helen M. *Rood* (Eli W., Jr.) Blake, was a member 19 years, 8 months and 24 days.

March 4. Emilia *Lyon* (w. Joseph L.) Bennett, aged 82. Joined by profession; was a member 60 years, 1 month and 8 days.

" 5. Hannah T. Stillman, aged 63. Joined by profession; was a member 48 years, 5 months and 10 days.

" 30. Mary C. Alling, aged 70. Joined by profession; was a member 37 years, 7 months and 2 days.

April 2. Esther *Hotchkiss* (w. John T.) Bradley, aged 80. Joined by profession; was a member 37 years, 9 months and 27 days.

" 23. Mary *Clark* (w. Sam'l) Barnard, aged 85. Joined by profession, was a member 27 years, 10 months and 25 days.

May 21. Cornelia Robinson, aged 43. Joined by profession; was a member 19 years, 10 months and 27 days.

July 28. Roxanna *Rice* (Gad) Day, aged 81. Joined by certificate; was a member 43 years, 5 months and 28 days.

Sept. 2. Thomas B. Osborne, aged 72. Joined by certificate; was a member 12 years, 8 months and 29 days.

Oct. 11. Eunice *Mix* (w. Rob't) Brown, aged 95. Joined by profession; was a member 66 years, 3 months and 15 days.

" 28. Emily M. *Peck* (w. Rev. Judson A.) Root, aged 66. Joined by letter; was a member 12 years and 24 days.

Dec. 2. A. Julia *Washburn* (Ed. S.) Scranton, aged 22. Joined by letter; was a member 9 months and 25 days.

" 13. Abigail S. *Philips* (Ed. E.) Salisbury, aged 55. Joined by letter; was a member 29 years and 7 days.

Whole number of deaths 16, of whom 2 were males and 14 females. In ten instances the persons had attained the age of 70 years and upward. The oldest was 95, the youngest 22. The mean of all the ages is 68.

The name of Eliza Allen, who died about two years ago, was accidentally included in the manual for 1869, in the list of surviving members.

CATALOGUE

OF

OFFICERS AND MEMBERS OF THE

FIRST CHURCH IN NEW HAVEN,

WITH THEIR RESIDENCES.

(CORRECTED TO JANUARY 1, 1870.)

PASTOR.

Rev. GEORGE L. WALKER, the Chapel.

DEACONS.

Alexander C. Twining, 137 Elm street.
Henry White, 258 Church street.
Alfred Walker, 400 Chapel street.
Chester S. Lyman, 400 Chapel street.
Charles B. Whittlesey, 524 Chapel street.
Leonard J. Sanford, 126 Crown street.

STANDING COMMITTEE.

Thomas R. Trowbridge, 59 Elm street.
Chester S. Lyman 400 Chapel street.
Charles Thompson, 211 Crown street.
Henry C. Kingsley, 23 Hillhouse avenue.
Leonard J. Sanford, 126 Crown street.

CLERK OF THE CHURCH.

Leonard J. Sanford, 126 Crown street.

The Sexton, Wales Smith, resides at No. 226 Crown street.

MEMBERS IN ALPHABETICAL ORDER.

A

	Date of admission.	Residence.
Anna Maria Adye,	Sept. 25, 1808,	27 Brewery st.
Dexter Alden,	Dec. 4, 1859,	131 Temple "
Margaret E. *Foster* (Dexter) Alden,	" " "	" " "
Anna Griswold Alden,	May 27, 1866,	" " "
Charles W. Allen,	Aug. 6, 1848,	Uncertain.
Hannah R. *Cozzens* (Geo. S.) Allen,	Mar. 7, 1869,	114 High st.
Melissa *Plumb* (w. Alva) Allen,	June 30, 1822,	Bridgeport, Ct.
Harriet E. *Trowbridge* (Wm. H.) Allen,	Oct. 25, 1857,	65 Grove st. cor. Temple st.
Mary Alling,	July 4, 1869,	636 Chapel st.
Augusta *Mills* (w. John) Anketell,	May 6, 1827,	83 Elm st.
Elizabeth C. *Davenport* (w. C. W.) Apthorp,	April 5, 1840,	56 Hillhouse av.
Louisa F. Apthorp,	" " "	" "
Elizabeth D. Apthorp,	" " "	Hartford, Ct.
Thomas B Atwater,	Sept. 2, 1849,	215 York st.
Grace A. *Bartholomew* (Thos. B.) Atwater,	Feb. 6, 1859,	" "
Mary *Denman* (w Charles) Atwater,	April 4, 1858,	139 Temple st.
Abigail C. *Bradley* (w. Stephen) Atwater,	May 27, 1832,	Cedar Hill.
Wyllys Atwater,	Feb. 3, 1867,	217 Water st.
Harriet *Sanford* (Wyllys) Atwater,	" " "	" "
Lucy J. *Phelps* (John P.) Atwater,	May 2, 1869,	141 College st.
Grace M. *Beecher* (w. Eli B.) Austin,	Mar. 26, 1843,	Boston, Mass.
Elizabeth B. Austin,	April 25, 1858,	" "
Margaret *Fraser* (w. Augustine) Averill,	July 1, 1860,	155 Temple st.
Mary F. Averill,	" " "	" "
Margaret F. Averill,	" " "	" "
Louise E. Averill,	" " "	" "
Charles A. Judson Averill,	July 5, 1868,	Meriden, Ct.

B

Abigail *Cook* (w. William A.) Babcock,	April 5, 1806,	Fair Haven, Ct.
Jane M. *Rose* (w. Christopher S.) Babcock,	June 24, 1838,	Elizabeth, N. J.
Catharine E. *Terry* (Rev. Leonard) Bacon,	Nov. 7, 1847,	247 Church st.
Katharine W. Bacon,	Mar. 31, 1861,	" "
Thomas R. Bacon,	May 31, 1868,	" "
Alfred T. Bacon,	" " "	" "
Sarah *Mallory* (w. Albert S.) Bacon	Jan. 23, 1831,	N. York City.
Sophia *Hall* (w. Nathaniel) Bacon,	July 1, 1838,	Derby, Ct.

	Date of admission.	Residence.
WILLIAM T. BACON,	July 3, 1821,	Derby, Ct.
c. George H. Bacon,	July 4, 1852,	N. York City.
Rebecca G. Bacon,	Sept. 7, 1862,	16 Mansfield st
Martha G. Bacon,	Jan. 31, 1864,	" "
Mary S. Bacon,	May 2, 1869,	" "
c. JOHN G. BAIRD,	July 7, 1867,	175 Chapel st.
c. Eliza *Hall* (Rev. J. G.) Baird,	" " "	" "
c. Robert Bakewell,	July 6, 1834,	126 Crown st.
Silas I. Baldwin,	Dec. 31, 1820,	142 "
Eliza E. *Newton* (Silas I.) Baldwin,	Nov. 20, 1828,	" "
Julia A. *Trowbridge* (William) Bancroft,	July 4, 1852,	Chesterfield, M
c. George F. Barker,	Feb. 2, 1858,	30 College st.
Mary M. *Treadway* (George F.) Barker,	May 30, 1858,	" "
Amos F. Barnes,	May 30, 1852,	260 Orange st.
Nancy R. *Atwater* (Amos S.) Barnes,	" " "	" "
Daniel S. Barnes,	Sept. 30, 1821,	214 Crown st.
Asenath *Preston* (Daniel S) Barnes,	July 27, 1828,	" "
Charles L. Barnes,	Mar. 30, 1862,	Philadelphia, P
Phebe H. *Dummer* (w. Eben'r D.) Barney,	May 1, 1853,	169 Olive st.
Sherman A. Barrows,	July 26, 1846,	8 Howard st.
Lucina *Hitchcock* (Sherman A.) Barrows,	" " "	" "
Samuel H. Barrows,	June 27, 1858,	" "
Katharine D. *Parmelee* (Sam'l H.) Barrows,	July 29, 1866,	" "
Alice M. Beckwith,	" " "	190 Chapel st.
c. Maria C. *Winship* (w. John D.) Beecher,	July 5, 1835,	Tremont Hote
Catharine Dunlap Beecher,	May 27, 1866,	" "
c. Nancy Maria Bemies,	Sept. 5, 1869,	120 Congress av
c. Mary A. *Hull* (w. Thomas) Bennett,	Feb. 3, 1839,	34 Broadway.
Emilia L. Bennett,	Apr. 25, 1858,	" "
Margaret Bennett,	Apr. 24, 1864,	" "
Mary Elizabeth Bennett,	" " "	" "
Cornelia A. Benton,	Mar. 30, 1862,	524 Chapel st.
c. Gertrude A. *Brinkerhoff* (Sam'l S.) Bishop,	June 1, 1844,	395 State st.
c. Harriet E. *Bradley* (Lent L.) Bishop,	Dec. 4, 1831,	290 Chapel st.
c. Lydia *Bolles* (w. W. L.) Black,	Mar. 7, 1869,	38 Temple st.
Abigail *Bers* (Alfred) Blackman,	Apr. 25, 1858,	209 Church st.
Eli W. Blake,	Feb. 25, 1821,	77 Elm st.
c. Eliza M. *O'Brien* (Eli W.) Blake,	June 2, 1833,	" "
Charles T. Blake,	" 25, 1848,	Idaho Territor
c. Henry T. Blake,	Oct. 2, 1864,	149 Temple st.
Elizabeth C. *Kingsley* (Henry T.) Blake,	July 5, 1857,	" "
c. Samuel Brace,	July 5, 1868,	8 Norton st.
c. Sarah R. *North* (Samuel) Brace,	July 5, 1868,	8 Norton st.

	Date of admission.	Residence.
Anna Maria Bradley,	June 5, 1831,	235 Crown st.
Harriet A. Bradley,	" " "	" "
Leonard Bradley,	July 5, 1846,	294 State st.
Charlotte S. *Lockwood* (Leonard) Bradley,	" " "	" "
Elizabeth C. Bradley,	Dec. 28, 1845,	" "
Susan L. Bradley,	Nov. 1, 1846,	" "
Mary Louisa Bradley,	Apr. 25, 1858,	" "
William L. Bradley.	Dec. 30, 1855,	22 College st.
Seymour Bradley,	Oct. 1, 1837,	141 Orange st.
Delia *Barnes* (Seymour) Bradley,	" " "	" "
Robert B. Bradley,	Nov. 28, 1858,	" "
Cornelia *Minor* (Robert B.) Bradley,	Dec. 4, 1859,	" "
Franklin S. Bradley,	May 27, 1855,	75 Meadow st.
Louisa T. *Cannon* (Franklin S.) Bradley,	June 27, 1858,	" "
Wealthy Bradley,	Aug. 2, 1818,	Westville, Ct.
Lydia Bradley,	Dec. 31, 1820,	" "
Sarah *Benjamin* (Charles E.) Bradley,	—— —, 1833,	26 Hill st.
John J. Bradley,	Dec. 31, 1869,	289 Grand st.
Mary *Colt* (John J.) Bradley,	" " "	" "
Abiah C. Breed.	Mar. 2, 1845,	27 Brewery st.
Willis Bristol,	May 3, 1840,	132 Chapel st.
Emily C. *Jones* (w. Samuel E.) Brown,	Feb. 1, 1852,	Camden, N. J.
Susan A. *Brown* (w. Rev. Joshua R.) Brown,	Jan. 6, 1861,	96 Broadway.
Anselm B. Brown,	Jan. 3, 1869,	141 Divinity C.
Philo R. Brown,	Sept. 5, 1869,	51 Vernon st.
Sarah A. *Lewis* (Philo R.) Brown,	" " "	" "
Asenath *Brockway* Buck,	Nov. 30, 1828,	30 Portsea st.
Mary W. *Trowbridge* (S. E., Jr.) Burrows,	Oct. 25, 1857,	Hong Kong, C.
Grace *Peck* (w. William C.) Butler,	June 5, 1859,	119 College st.
Clarissa *Atwater* (w. Rev. O. B.) Butterfield,	June 2, 1850,	139 College st.

C

Susan *Scranton* (Chas. T.) Candee,	Sept. 5, 1869,	1 Elm st.
Mary E *Trowbridge* (w. LeGrand) Cannon,	Dec. 31, 1820.	48 Meadow st.
John B. Carrington,	May 2, 1841,	37 Elm st.
Harriet H. *Trowbridge* (J. B.) Carrington,	Apr. 6, 1834,	" "
Emily A. Carrington,	Apr. 24, 1864,	" "
Harriet T. Carrington,	Dec. 31, 1869,	" "
Caroline *Howdley* (Wells) Carrington,	May 28, 1837,	Mobile, Ala.
Jennie F. Chandler,	Apr. 4, 1869,	139 Chapel st.
Henrietta W. Chaplain,	June 24, 1860,	257 Church st.
Frances E. Chaplain,	Mar. 25, 1866,	" "
Elizabeth S. Chaplain,	" " "	" "

	Date of admission.	Residence.
c. Catharine R. Churchill,	Mar. 5, 1865,	259 Church st.
c. Sarah C. Churchill,	" " "	" "
c. Lucy C. Churchill,	" " "	" "
c. Clarissa *Ely* (w. David C.) Collins,	May 7, 1854,	35 Hillhouse av.
Clara E. Collins,	Feb. 22, 1857,	" "
Edith Collins,	" " "	" "
Chas. H. Collins,	Dec. 31, 1869,	" "
Marion Collins,	" " "	" "
c. Alexander Cook,	Oct. 5, 1845,	20 Court st.
Abbie *Cady* (Alex.) Cook,	Nov. 24, 1867,	" "
Vashti C. *Duplex* (w. John W.) Creed,	Apr. 29, 1821,	559 Chapel st.
Betsey *Tuttle* (w. Hiram) Crofut,	June 24, 1832,	Brooklyn, N.Y.
c. T. W. T. Curtis,	Apr. 4, 1869,	27 Prospect st.
c. Virginia H. *Hubbard* (T. W. T.) Curtis,	" " "	" "
c. Mary W. Curtis,	" " "	" "
Susan Cutler,	May 28, 1841,	N. York City.

D

Grace Ann Daggett,	Oct. 29, 1809,	Tontine Hotel.
Julia *Atwater* (w. Leonard A.) Daggett,	June 30, 1816,	223 Water st.
David L. Daggett,	Dec. 27, 1840,	60 Wall st.
c. Elizabeth W. Davenport,	Mar. 7, 1869,	52 Hillhouse av.
Charlotte Davis,	May 27, 1866,	91 Whitney av.
c. Henry S. Dawson,	June 6, 1858,	Tremont Hotel
c. Elizabeth *Alling* (Henry S.) Dawson,	" " "	" "
Sidney H. Dawson,	July 25, 1858,	147 Orange st.
Augustus Edward Dawson,	Mar. 30, 1862,	" "
c. Horace Day,	June 7, 1846,	10 College st.
c. Sarah R. *Seaver* (Horace) Day,	" " "	" "
c. WILLIAM B. DE FOREST,	Dec. 7, 1862,	259 Orange st.
c. Mary L. *Abernethy* (Wm. B.) De Forest,	" " "	" "
Clarissa *Thompson* (w. Lemuel) Deming,	June 30, 1816,	42 Dwight Pl.
Sarah A. Deming,	Mar. 27, 1855,	81 Meadow st.
Mary T. *Deming* (Joseph L.) Deming,	Feb. 23, 1868,	" "
c. Sarah *Parsons* (T. Punderson) Dickerman,	Dec. 5, 1824,	119 Whalley av.
Jane E. Dickerman,	Mar. 29, 1863,	" "
George C. Dickerman,	July 3, 1831,	137 Whalley av.
Mary Anna Dickerman,	Jan. 31, 1858,	Orange, Ct.
Jane E. *Foot* (Charles) Dickerman,	Mar. 28, 1851,	32 Howe st.
Ellen Palmer Dickerman,	Mar. 25, 1866,	" "
c. Julia A. *Moss* (w. Jas. P.) Dickerman,	" " "	32 Park st.
c. Abigail *Clark* (w. Silas) Dole,	May 7, 1843,	Commerce, Mich.
Edward F. Dole,	Feb. 28, 1869,	229 George st.
c. Charles H. Dwinelle,	July 4, 1869,	14 Lock st.

E

	Date of admission.	Residence.
c. Benjamin C. Eastman,	Dec. 5, 1862,	170 George st.
c. Sarah S. *Clark* (Benjamin C.) Eastman,	" " "	" "
Mary Anna Eastman,	Nov. 28, 1858,	" "
Theresa Jennette Eastman,	Oct. 25, 1857,	" "
Sarah A. C. Eastman,	Dec. 6, 1863,	" "
Catharine Griggs Eastman,	May 27, 1866,	" "
c. Daniel C. Eaton,	Aug. 4, 1867,	Sachem, c. Prospect st.
c. Caroline *Ketcham* (Dan'l C.) Eaton,	" " "	" "
Ellen D. Eaton,	May 2, 1852,	Washington, D.C.
c. Adrian J Ebell,	Feb. 6, 1859,	Cosmopolite.
c. Lewis Elliott,	July 4, 1860,	9 Pearl st.
c. Elizabeth *Alford* (Lewis) Elliott,	Nov. 6, 1859,	" "
Frances L. *Hotchkiss* (w. John) English,	May 28, 1841,	8 Academy st.
George Lum English,	Feb. 28, 1869,	11 Court st.

F

Sidney Farren,	June 5, 1831,	23 William st.
Melinda *Hitchcock* (Sidney) Farren,	Dec. 31, 1820,	" "
Ruth *Bartlett* (George) Fitch,	June 7, 1846,	11 Olive st.
c. William Fitch,	Aug. 21, 1868,	189 Church st.
c. Emily M. *Frisbie* (Wm.) Fitch,	" " "	" "
c. Mary *Skinner* Marsh (w. John W.) Fitch,	Sept. 5, 1869,	146 Orange st.
c. Elial T. Foote,	Mar. 7, 1847,	412 Chapel st.
c. Emily W. *Stockbridge* Allis (E. T.) Foote,	Aug. 5, 1832,	" "
c. Frances M. *Hoadley* Foote,	Apr. 7, 1844,	385 State st.
Frances Mary Foote,	Sept. 28, 1851,	" "
Anna M. *Bradley* (w. Jehiel) Forbes,	Jan. 23, 1841,	111 Wooster st.
James Fordham,	May 25, 1851,	115 Elm st.
Ellen H. *Foote* (Henry W.) Foster,	June 27, 1858,	42 College st.
Watson E. Foster,	Dec. 31, 1869,	Newhallville.
Emily S. *Bradley* (Watson E.) Foster,	" " "	"
c. Truman French,	May 2, 1852,	N. Glasgow, N.S.
c. Susan *Lee* (Truman) French,	" " "	" "

G

c. George Gabriel,	Oct. 5, 1845,	42 Dwight Pl.
c. Charlotte *Deming* (George) Gabriel,	" " "	" "
c. Elvira Gaston,	Nov. 4, 1827,	137 Chapel st.
Cornelia Abigail Gaston,	June 29, 1851,	" "
c. Frances *Punderson* (w. Asa M.) Gilbert,	Dec. 31, 1869,	191 Crown st.
Sarah Gilbert,	Sept. 29, 1844,	139 Temple st.
Catherine F. (Oliver C.) Goldsmith,	Dec. 31, 1869,	177 "
c. Elizabeth E. *Ow* (w. Rev. Chauncey) Goodrich,	Jan. 6, 1861,	132 "

	Date of admission.	Residence.
c. Amelia P. Goodyear,	Sept. 7, 1834,	Hackensack, N.J.
Caroline E. Goodyear,	June 24, 1838,	31 Orange st.
c. Martha Green,	May 4, 1851,	16 Mansfield st.
c. Mary A. *Squier* (w. Nath'l C.) Green,	Mar. 7, 1830,	E. Hampton, Ms.
c. Wm. Lloyd Guernsey,	Dec. 31, 1869,	524 Chapel st.
Jane Guise,	Feb. 26, 1865,	Pensacola, Fla.
c. Albert Guthrie,	Nov. 7, 1858,	246 Franklin st.
c. Nancy *Buckingham* (Albert) Guthrie,	" " "	" "
Catharine E. Guthrie,	Dec. 5, 1858,	" "

H

Newell C. Hall,	Aug. 28, 1831,	102 Wall st.
Elizabeth *Mansfield* (Newell C.) Hall,	July 3, 1831,	" "
c. Abigail *Goff* (w. Benjamin L.) Hamlen,	July 1, 1821,	217 York st.
Sarah *Moulthrop* (Samuel B.) Hanover,	Oct. 6, 1828,	100 Wooster st.
c. Edward Harrison,	Sept. 1, 1850,	Westville, Ct.
Clara A. *Emery* (Edward) Harrison,	Oct. 31, 1858,	"
Wealthy Ann Harrison,	May 30, 1858,	16 Warren st.
c. Uri W. Hart,	Mar. 5, 1865,	Hamden, Ct.
c. Ann F. *Cooley* (Uri W.) Hart,	" " "	"
Betsey *Ells* (w. John) Hayes,	Apr. 30, 1809,	31 Court st.
Harriet Rebecca Hayes,	June 29, 1851,	" "
Anna C. Hayes,	Apr. 25, 1858,	226 Church st.
William B. Hayes,	June 5, 1831,	410 State st.
Samuel Jocelyn Hayes,	Mar. 29, 1863,	142 York st.
c. Catharine *Apthorp* (John F.) Head,	Apr. 5, 1840,	56 Hillhouse av.
Mary L. Hillhouse,	Oct. 29, 1815,	Sachem's Wood.
c. Frances *Betts* (William) Hillhouse,	Jan. 4, 1856,	11 Hillhouse av.
c. Henrietta *Clark* (w. Beebe) Hine,	Dec. 1, 1844,	237 Water st.
c. Emily Hitchcock,	Mar. 7, 1869,	Amherst, Ms.
Polly *Miller* Disbrow (B. F.) Hitchcock,	July 3, 1831,	Fair Haven, Ct.
Chester Hitchcock,	June 29, 1828,	143 Golfe st.
c. Julia *Nettleton* (Chester) Hitchcock,	Dec. 2, 1838,	" "
Samuel B. Hitchcock,	July 27, 1828,	Skaneateles, N.Y.
Polly *Harrison* (w. Simeon) Hoadley,	Oct. 31, 1819,	385 State st.
c. Margaret R. Hogeboom,	June 5, 1859,	119 College st.
c. Catharine *Farrand* (w. Ezra) Hotchkiss,	Apr. 5, 1840,	18 Brewery st.
c. Hannah *Trowbridge* (w. Lewis) Hotchkiss,	Nov. 3, 1820,	31 Temple st.
Olivia C. Hotchkiss,	May 28, 1837,	" "
Lucius Hotchkiss,	May 28, 1841,	1 Academy st.
Catharine L. *Street* (Lucius) Hotchkiss,	Apr. 27, 1834,	" "
Justus S. Hotchkiss,	June 24, 1849,	116 Chapel st.

	Date of admission.	Residence.
c. Mary A. *Bradley* (w. Wooster) Hotchkiss,	Aug. 5, 1849,	124 High st.
Emily L. Hotchkiss,	June 27, 1841,	" "
c. Mary *Frisbie* (w. Rev. Alfred) Hough,	June 1, 1856,	215 Crown st.
c. Harriet W. Hough,	" " "	" "
Elizabeth Howell,	Aug. 31, 1851,	65 Martin st.
c. Oliver P. Hubbard,	June 2, 1867,	51 Grove st.
c. Faith W. *Silliman* (Oliver P.) Hubbard,	" " "	" "
c. Harriet T. Hubbard,	" " "	" "
c. Henrietta W. Hubbard,	" " "	" "
Sarah Hubbard,	Apr. 29, 1821,	11 Martin st.
c. Stephen Grosvenor Hubbard,	Jan. 4, 1863,	23 College st
c. Aurelia B. *Plumb* (Stephen G.) Hubbard,	" " "	" "
c. Caroline Huggins,	Mar. 7, 1869,	16 Elm st.

I

c. Caroline Ives,	Aug. 3, 1851,	25 Wall st.

J

Fanny L. *Thomas* (Abel B.) Jacocks,	Dec. 31, 1869,	103 Park st.
Caroline *Meigs* (Henry B.) Janes,	July 31, 1842,	S. Francisco, Cal.
c. David E. Jones,	May 7, 1869,	139 Divinity Col.
c. Marianne C. *Howe* (Rev. Thos. P.) Johnston,	June 6, 1858,	57 Whitney av.
c. Mary S. Johnston,	May 1, 1859,	" "
Virginia K. Johnston,	July 27, 1862,	" "

K

Lavina *Hotchkin* (w. Adonijah) Kingsley,	Dec. 31, 1820,	96 Greene st.
c. Henry C. Kingsley,	May 7, 1854,	23 Hillhouse av.
c. Jane *Thomas* (Henry C.) Kingsley,	" " "	" "
Julia Kinney,	May 30, 1858,	Media, Pa.

L

Charlotte *Root* (w. Armand) Laignoux,	June 30, 1822,	27 Hillhouse av.
Mary J. D. *Holcomb* (Sam'l W.) Langdon,	May 30, 1858,	39 Court st.
c. Amelia R. Larned,	June 6, 1858,	91 Whitney av.
c. Daniel R. Larned,	" " "	N. York City.
c. Abby W. *Howland* (Rev. Dan'l W.) Lathrop,	Aug. 4, 1850,	539 Chapel st.
c. Jane B. (w. Benj. F.) Leavenworth,	Aug. 2, 1868,	145 York st.
c. Sarah B. Leffingwell,	Nov. 2, 1862,	438 Chapel st.
c. Caroline S. Leffingwell,	" " "	" "
c. John G. Lewis,	Apr. 4, 1869,	54 Vernon st.
c. Jane A. *Hart* (John G.) Lewis,	" " "	" "

	Date of admission.	Residence.
c. Eunice Wood (Commodore Perry) Lines,	Feb. 10, 1861,	23 Beers st.
Hannah B. Long,	—, 1833,	234 Water st.
c. CHESTER S. LYMAN,	Apr. 6, 1851,	400 Chapel st.
c. Delia W. *Wood* (Rev. Chester S.) Lyman,	Nov. 6, 1842,	" "

M

c. Helen *Twining* (Rev. S. W.) Magill,	July 7, 1867,	105 High st.
Charlotte Mansfield,	Feb. 25, 1821,	70 Meadow st.
Elizabeth Mansfield,	Dec. 29, 1833,	" "
Julia Ann Mansfield,	June 7, 1846,	" "
c. Stiles Mansfield,	Apr. 6, 1845,	Fair Haven, Ct.
c. Eliza A. *Graham* (Cyrus) Manvel,	Mar. 5. 1865,	Elizabethport, N.J.
c. Helen E. Marsh,	Sept. 5, 1869,	146 Orange st.
c. Sarah E. *Norris* (w. Edward B.) Martin,	July 6, 1850,	Chicago, Ill.
Ellen L. *English* (Chas. S.) Mersick,	Dec. 31, 1869,	11 Court st.
Mary T. McHarg,	May 31, 1868,	84 Wall st.
c. Mary M. McKinnon,	June 5, 1864,	395 State st.
Henrietta W. *Blake* (Alex.) McWhorter,	Dec. 28, 1845,	77 Elm st.
c. Solomon Mead,	Apr. 3, 1853,	15 Derby av.
c. Elizabeth C. *Deming* (Solomon) Mead,	Jan, 4, 1857,	" "
c. JAMES R. MERSHON,	Apr. 6, 1845,	Newton, Iowa.
c. Maria C. *Betts* (w. James W.) Metcalf,	Nov. 2, 1862,	116 High st.
Caroline Metcalf,	Jan. 31, 1864,	" "
c. Charlotte I. *Chapman* (w. Lewis M.) Mills,	Oct. 2, 1864,	398 Chapel st.
Elizabeth *Gorham* (Joshua) Miller,	May 25, 1851,	125 Crown st.
Mary *Brown* (w. Elias) Mix,	Apr. 24, 1808,	Fair Haven, Ct.
Alfred S. Monson,	July 3, 1831,	145 Elm st.
Mary Ann *Patten* (Alfred S.) Monson,	" " "	" "
Maria Louisa *Hotchkiss* (Chas.) Mulock,	May 30, 1847,	New York City.
c. Sherman Munger,	May 5, 1844,	Unknown.
c. Roger S Munger,	May 5, 1844,	St. Pauls, Min.
Mary L. *Atwater* (George) Munson,	July 31, 1842,	Wallingford, Ct.
William G. Munson,	July 3, 1831,	8 Argyle st.
c. Mary E. *Treat* (William G.) Munson,	July 7, 1844,	" "
Eliza Ann Munson,	Apr. 26, 1846,	" "
Emily C. Munson,	Dec. 31, 1869,	" "

N

Elizabeth L. Nicoll,	June 37, 1858,	13 Elm st.
c. Eliza North,	Sept. 6, 1846,	155 Temple st.
Samuel Noyes,	Apr. 26, 1846,	22 Grove st.
Harriet E. *Whedon* (Samuel) Noyes,	Aug. 28, 1831,	" "

O

	Date of admission.	Residence.
c. Minerva *Atwood* (w. Henry) Oaks,	July 6, 1828,	53 George st.
Charles H. Oaks,	May 28, 1837,	" "
c. Lydia E. *Day* (Charles H.) Oaks,	Aug. 4, 1861,	" "
Rebecca M. Oaks,	May 27, 1866,	" "
c. Sarah A. *Judson* (w. David L.) Ogden,	Feb. 7, 1869,	61 Trumbull st.
c. Julia E. Ogden,	" " "	" "
c. Abbie Ogden,	" " "	" "
c. Harriet *Smith* (w. Hawley) Olmstead,	Oct. 5, 1845,	542 Chapel st.
Harriet S. Olmstead,	Apr. 1, 1855,	" "
c. James Olmstead,	Nov. 1, 1868,	540 Chapel st.
c. Sophia *Richards* (James) Olmstead,	" " "	" "
c. Susan Osborne,	Jan. 1, 1860,	160 Crown st.
Fanny L. *Blake* (Arthur D.) Osborne,	Apr. 25, 1858,	158 Crown st.

P

Sidney Painter,	June 28, 1840,	Orange, Ct.
Lucy N. *Downs* (w. William) Pardee,	June 5, 1831,	252 State st.
c. Ariel Parish,	Oct. 6, 1867,	46 College st.
c. Anna *Woods* (Ariel) Parish,	" " "	" "
c. Charlotte E. Parish,	" " "	" "
c. Fannie H. Parish,	" " "	" "
c. Anna W. Parish,	" " "	" "
c. Leonard W. Parish,	" " "	" "
c. Caroline *Mulford* (Joseph) Parker,	Sept. 5, 1869,	142 Orange st.
c. Lamira A. Parker,	" " "	" "
c. Eliza T. Parker,	" " "	" "
c. Joseph Parker, Jr.,	July 7, 1867,	" "
Frederick S. Parker, Jr.,	May 27, 1866,	45 Elm st.
WILLIAM PATTON,	Feb. 7, 1869,	226 Church st.
Harriet E. *Trowbridge* Hayes (Rev. Wm.) Patton,	Dec. 7, 1845,	226 Church st.
Jerusha *Clark* (w. Henry) Peck,	June 29, 1828,	222 Orange st.
Harriet E. Peck,	July 3, 1831,	119 College st.
c. Stephen A. Peck,	Aug. 1, 1841,	30 Division st.
Elizabeth P. *Cogshall* (w. C. W.) Peckham,	Dec. 25, 1825,	25 Howard av.
c. Maria *Coit* (w. Pelatiah) Perit,	Aug. 5, 1860,	55 Hillhouse av.
c. Harriet J. Perry,	" " "	" "
c. Mary A. *Lewis* (w. Samuel L.) Pitkin,	July 5, 1846,	175 Chapel st.
Lester W. Platt,	June 5, 1831,	Unknown.
Almira Pond,	May 27, 1832,	96 Broadway.
c. Rose Ann *Hardy* (w. David C.) Porter,	May 4, 1862,	203 Orange st.
c. Rose Porter,	" " "	" "

	Date of admission.	Residence.
c. Robert A. Potter,	Mar. 7, 1869,	Thomaston, Ct.
c. James H. Potter,	" " "	" "
c. Mary *Briggs* (w. Gilman) Prichard,	June 4, 1837,	New York City.
Ellen Prichard,	Apr. 25, 1852,	Cleveland, O.
c. Harriet P. *Brown* (w. Miles) Punderson,	Oct. 5, 1845,	306 Whalley av.
c. Harriet A. B. Punderson,	" " "	" "
c. Betsey *Day* (w. Rev. Thos.) Punderson,	Dec. 31, 1869,	101 Crown st.

R

c. Eleanor P. *Root* (w. Reuben) Rice,	Aug. 5, 1838,	26 Crown st.
Susan A. Rice,	July 26, 1846,	" "
Eugene L. Richards,	Oct. 27, 1861,	16 Mansfield st.
Julia L. *Bacon* (Eugene L.) Richards,	June 27, 1858,	" "
Annie B. *Haggan* (Jeremiah J.) Richardson,	July 5, 1868,	11 Grove st.
John Ritter,	Dec. 31, 1820,	131 High st.
c. Grace L. *Chapman* (John) Ritter,	Aug. 2, 1835,	" "
John C. Ritter,	May 30, 1858,	" "
Mary E. *Mansel* (John C.) Ritter,	Jan. 25, 1857,	" "
Charles Robinson,	May 28, 1841,	139 Chapel st.
Elizabeth Robinson,	" " "	" "
c. William W. Rodman,	May 5, 1867,	491 Chapel st.
c. Jerusha *Pomeroy* (Wm. W.) Rodman,	" " "	" "
c. Fanny Rodman,	" " "	" "
Ellen T. *Thompson* (Ambrose S.) Rogers,	June 24, 1849,	New Milford, Ct.
c. J. Henry Root,	Feb. 7, 1869,	105 Dwight st.
c. Jane E. *Christie* (J. Henry) Root,	Apr. 4, 1869,	" "
Calvin Russell,	Jan. 23, 1831,	Cedar Hill.

S

c. Chester Sage,	Aug. 3, 1845,	Middletown, Ct.
c. Edward E. Salisbury,	Dec. 6, 1840,	237 Church st.
Mary P. Salisbury,	May 1, 1853,	" "
c. Emily S. *Apthorp* (Joseph) Sampson,	Apr. 5, 1840,	56 Hillhouse av.
Julia Sanford,	Sept. 28, 1851,	217 Water st.
Nathan H. Sanford,	Apr. 27, 1856,	N. Haven Hotel.
Leonard J. Sanford,	May 25, 1851,	111 Wooster st.
Annie M. *Cutler* (Leonard J.) Sanford,	July 29, 1866,	" "
Abraham Sanford,	May 28, 1837,	1 College st.
c. Mary *Baker* (Abraham) Sanford,	Feb. 1, 1852,	" "
Ellen Whipple Sanford,	Feb. 26, 1865,	" "

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	Date of admission.	Residence.
c. Douglas R. Satterlee,	Dec. 6, 1863,	236 Orange st.
c. Elizabeth Knowlson (Douglas R.) Satterlee,	" " "	" "
Amelia Scott,	Aug. 28, 1808,	39 Whalley av.
c. Lydia *Stannard* (w. Erastus C.) Scranton,	Apr. 3, 1864,	522 Chapel st.
Mary E. Scranton,	Dec. 25, 1864,	" "
c. Edward S. Scranton,	Feb. 7, 1869,	83 Wall st.
c. Harriet A. Scranton,	Sept. 5, 1869,	1 Elm st.
c. Eliza *Blake* (w. John F.) Seeley,	Apr. 4, 1869,	77 Elm st.
Lucy E. Selden,	May 2, 1869,	190 Chapel st.
Charles Selden,	Nov. 26, 1848,	New York City.
Silas R. Selden,	" " "	" "
c. Elizabeth *Chase* (w. Wm.) Sheffield,	Oct. 7, 1838,	Farmington, Ct.
c. Forrest Shepherd,	Sept. 2, 1832,	New Haven, Ct.
c. Sophia W. *Storer* (Forrest) Shepherd,	Dec. 2, 1832,	" "
George R. Shepherd,	July 25, 1858,	Collinsville, Ct.
c. Helen F. *Peck* (Geo. R.) Shepherd,	Jan. 5, 1868,	" "
Eliza T. Sherman,	Apr. 27, 1846,	Hamden, Ct.
c. Mary B. Shipman,	Aug. 4, 1839,	52 Olive st.
Charlotte D. Shipman,	Apr. 25, 1858,	" "
Harriet B. *Whiting* (w. Aaron N.) Skinner,	Dec. 25, 1825,	Prospect, cor. Lock street.
c. Mary L. *DeForest* (w. John) Skinner,	Sept. 5, 1865,	146 Orange st.
Mary Polly Smith,	Feb. 25, 1821,	25 Wallace st.
Wales Smith,	July 27, 1828,	226 Crown st.
Mary *Coyshall* (Wales) Smith,	Sept. 24, 1826,	" "
Laura A. Smith,	Mar. 31, 1861,	" "
Jerusha Wade Smith,	July 30, 1865,	" "
Polly *Palmer* (Jacob C.) Smith,	June 24, 1832,	Sandusky City, O.
c. A. H. Smith,	Nov. 1, 1835,	Brooklyn, N.Y.
c. Flora Smith,	Sept. 2, 1849,	36 Grove st.
George M. Smith,	May 1, 1859,	Lenox, Mass.
c. Sarah A. *Lambert* (Hubbard M.) Smith,	Nov. 4, 1860,	28 Trumbull st.
c. Henry W. Spangler,	Mar. 8, 1857,	Unknown.
c. Mary W. *Coe* (Henry F.) Spear,	Oct. 4, 1868,	104 Grove st.
c. Mary J. *Dunham* (w. Wm.) Spencer,	Dec. 31, 1869,	47 Hillhouse av.
c. Mary C. Spencer,	" " "	" "
c. Henry St. John,	May 3, 1868,	528 Chapel st.
c. Esther P. *Gray* (Henry) St. John,	" " "	" "
c. Mary *Knight* (George W.) Staples,	Apr. 3, 1859,	173 Church st.
c. Lucy Starr,	June 6, 1852,	633 Chapel st.
c. Edward Stevens,	Mar. 7, 1869,	11 Wooster Pl.
c. Celestia *Jerome* (Edward) Stevens,	" " "	" "

	Date of admission.	Residence.
c. George P. Stillman,	Jan. 7, 1855,	New York City.
c. Elizabeth *Trowbridge* (Geo. P.) Stillman,	" " "	" "
c. Benjamin W. Stone,	Apr. 1, 1832,	16 Warren st.
Elizabeth J. *Harrison* (Benj. W.) Stone,	June 5, 1831,	" "
Benjamin J. Stone,	May 30, 1858,	" "
George T. Stone,	" " "	" "
Caroline M. *Leffingwell* (w. A. R.) Street,	July 30, 1809,	438 Chapel st.
c. Minerva L. Street,	May 3, 1868,	206 Whalley av.
c. Bennett H. Sutliff,	July 4, 1869,	289 Grand st.
c. Sarah *Nettleton* (B. H.) Sutliff,	" " "	" "
c. Sarah Hart *Judd* (Aaron W.) Sweetland,	Dec. 7, 1862,	9 Brown st.

T

Mary Ann Talmadge,	Oct. 5, 1828,	Almshouse,
Esther E. Talmadge,	May 28, 1841,	114 College st.
c. Harriet W. Terry,	Nov. 7, 1869,	143 Prospect st.
Jane *Cunningham* (Geo. L.) Thomas,	Nov. 11, 1866,	162 Dixwell av.
Addie Elizabeth Thomas,	" " "	" "
Charles Thompson,	Dec. 31, 1837,	211 Crown st.
Asenath *Warner* (Charles) Thompson,	" " "	" "
c. Ellen Thompson,	Feb. 4, 1838,	422 State st.
c. Nathaniel F. Thompson,	Nov. 3, 1839,	121 Water st.
c. Jane C. *Street* (Nath'l F.) Thompson,	" " "	" "
Charlotte S. Thompson,	June 24, 1849,	" "
Minott Thompson,	May 25, 1851,	39 Whalley av.
Susan A. *Johnson* (Minott) Thompson,	June 5, 1831,	" "
c. Harriet S. *Armstrong* (w. H. B.) Thompson,	July 2, 1843,	7 Liberty Court.
c. James D. Thompson,	Sept. 5, 1869,	Brooklyn, N. Y.
Georgianna *Treadway* (Jas. D.) Thompson,	Mar 25, 1866,	" "
c. Eunice *Crissey*, (w. Riley) Tisdale,	Dec. 5, 1841,	Boston, Mass.
c. Ann Eliza Tisdale,	" " "	Northampton, Ms.
c. Clarissa *Benham* (w. Theron) Towner,	July 3, 1842,	11 Wooster Pl.
c. Maria Towner,	July 2, 1850,	139 College st.
Margaret H. Townsend,	June 5, 1831,	26 Hamilton st.
c. Eliza A. *Mulford* (w. Wm. K.) Townsend,	Feb. 2, 1862,	East Haven, Ct.
c. George H. Townsend,	" " "	" "
c. Mary G. *Buckelew* (Geo. H.) Townsend,	June 4, 1865,	" "
c. James M. Townsend,	Sept. 2, 1849,	" "
Maria T. *Clark* (James M.) Townsend,	June 24, 1849,	" "
Edward H. Townsend,	May 30, 1858,	10 Howe st.
c. George Treadway,	May 6, 1838,	30 College st.
c. Minerva *Merwin* (George) Treadway,	" " "	" "

	Date of admission.	Residence.
Thomas R. Trowbridge,	May 31, 1840,	59 Elm st.
Caroline *Hoadley* (Thos. R.) Trowbridge,	" " "	" "
Caroline Hoadley Trowbridge,	Jan. 3, 1864,	" "
William R. H. Trowbridge,	" " "	Barbadoes, W.I.
c. Isabella *Nesbit* (W. R. H.) Trowbridge,	Nov. 3, 1867,	" "
Thomas R. Trowbridge, Jr.	June 27, 1854,	174 Crown st.
Henry Trowbridge,	May 31, 1840,	150 Temple st.
Sarah C. *Hull* (Henry) Trowbridge,	Feb. 23, 1868,	" "
Henrietta King Trowbridge,	Nov. 7, 1869,	" "
Jane Louisa Fitch Trowbridge,	" " "	" "
Ezekiel H. Trowbridge,	Mar. 28, 1851,	117 Temple st.
c. Sarah A. *Day* (Ezekiel H.) Trowbridge,	Mar. 7, 1841,	" "
Charles Henry Trowbridge,	May 27, 1866,	" "
Ezekiel Hayes Trowbridge, Jr.,	Jan. 3, 1864,	" "
c. Margaret E. *Dean* (w. W. J.) Trowbridge,	Nov. 7, 1858,	221 Church st.
Henry Trowbridge, 2d,	June 24, 1860,	29 Meadow st.
Lucy Elizabeth *Parker* (H. 2d,) Trowbridge,	" 27, 1858,	" "
Fanny W. *Crandall* (Edward) Tryon,	May 25, 1834,	Portland, Ct.
Sarah Tucker,	Dec. 31, 1869,	91 Whitney av.
Sylvia *Tuttle* (Julius) Tuttle,	Sept. 29, 1844,	Hamden, Ct.
Mary P. Twining,	June 5, 1831,	105 Elm st.
Julia W. Twining,	May 27, 1832,	" "
Alexander C. Twining, by *p.* 1820; by c.	Dec. 4, 1853,	137 Elm st.
c. Harriet A. *Kinsley* (Alex. C.) Twining,	" " "	" "
Harriet Anna Twining,	Mar. 26, 1854,	" "
Julia Sarah Twining,	" " "	" "
Mary Almira Twining,	Apr. 25, 1858,	" "
Eliza K. Twining,	July 25, 1858,	" "
Amelia Tyler,	Dec. 28, 1845,	Farmington, Ct.

U

c. Arabella *Loomis* (w. Henry) Upson,	July 4, 1852,	109 College st.

W

c. Alfred Walker,	Dec. 4, 1831,	400 Chapel st.
c. Eunice *Minor* (Alfred) Walker,	July 1, 1832,	" "
Frances E. Walker,	July 27, 1862,	" "
c. Katherine K. C. (w. Rev. Ed. A.) Walker,	Feb. 2, 1868,	Uncertain.
James Walker,	Oct. 31, 1852,	57 Whitney av.
c. Martha H. *Johnston* (James) Walker,	June 6, 1858,	" "

	Date of admission.	Residence.
Caroline Way,	Feb. 25, 1821,	Westville, Ct.
Louisa Webster,	Dec. 25, 1831,	132 Temple st.
c. Mary L. *Salter* (w. Charles R.) Welles,	May 5, 1861,	201 Orange st.
Charles Salter Welles,	July 27, 1862,	Media, Pa.
c. Thomas Wells,	Mar. 3, 1850,	86 Whitney av.
c. Jane E. *Bucklin* (Thomas) Wells,	" " "	" "
Caroline Wells,	Dec. 31, 1869,	" "
Janette Whedon,	Aug. 28, 1831,	22 Grove st.
Mary W. *Chapin* (James H.) Wheeler,	Nov. 24, 1867,	114 High st.
c. Augur Wheeler,	July 4, 1869,	113 Howe st.
c. Aurelia V. *Selden* (Augur) Wheeler,	" " "	" "
c. Theodosia *Davenport* (w. Russell C.) Wheeler,	Mar. 7, 1869,	76 Prospect st.
Theodosia M. Wheeler,	May 21, 1869,	" "
c. Parmelia Wheeler,	Sept. 5, 1869,	43 Davenport av.
c. Abigail F. *Davenport* (Rev. P. M.) Whelpley,	Mar. 7, 1830,	Bloomingdale, N. Y.
Henry White,	Jan. 23, 1831,	258 Church st.
c. Martha *Sherman* (Henry) White,	June 5, 1831,	" "
c. Julia F. (Henry D.) White,	Mar. 1, 1868,	480 Chapel st.
Alma C. White,	Dec. 31, 1869,	129 College st.
James D. Whitmore,	Dec. 27, 1857,	10 York Square.
c. Ruth C. *Morton* (James D.) Whitmore,	Jan. 3, 1858,	" " "
Henrietta F. *Edwards* (w. Eli) Whitney,	July 26, 1818,	29 Elm st.
Eli Whitney,	Apr. 25, 1858,	" "
c. Sarah *Dalliba* (Eli) Whitney,	Sept. 6, 1846,	" "
c. Mary E. Whittelsey,	July 4, 1841,	114 College st.
c. Jane B. *Mulford* (w. Chas. B.) Whittelsey,	June 5, 1831,	201 Orange st.
Susan E. Whittelsey,	Nov. 1, 1846,	" "
Anna C. Whittelsey,	Dec. 30, 1860,	N. Orleans, La.
Charles H. Whittelsey,	Dec. 30, 1849,	New York City.
c. Henry N. Whittelsey,	Sept. 5, 1869,	150 College st.
c. Elizabeth A. *Wilson* (Henry N.) Whittelsey,	" " "	" "
Charles Barnes Whittlesey,	May 28, 1841,	524 Chapel st.
c. E. Antoinette *Wilcoxson* (C. B.) Whittlesey,	Feb. 1, 1852,	" "
Antoinette Whittlesey,	Dec. 31, 1869,	" "
Clara E. Whittlesey,	" " "	" "
c. Alvan Wilcox,	Mar. 7, 1824,	12 Pearl st.
c. Patience *Cornwall* (Alvan) Wilcox,	" " "	" "
Laura *Seeley* (w. Curtis) Wildman,	Apr. 26, 1846,	17 Clark st.
Emily Augusta Wildman,	Oct. 31, 1858,	" "
Marietta Wildman,	" " "	" "

	Date of admission.	Residence.
Clarissa *Brockway* (w. Jason F.) Williams,	June 29, 1828,	252 State st.
Clarissa B. Williams,	July 27, 1862,	" "
c. Charles Winship,	Jan. 7, 1844,	10 York Square.
c. Jennie J. *Miller* (Charles) Winship,	Jan. 7, 1855,	" " "
Leonard Winship,	May 28, 1841,	151 Chapel st.
Frances A. *Cowdrey* (Leonard) Winship,	Jan. 31, 1858,	" "
Mary E. *Williams* (John M.) Wooding,	Mar. 29, 1857,	Wallingford, Ct.
Sarah J. *Tuttle* (w. Joseph A.) Wooster,	Nov. 11, 1866,	20 Division st.

GENERAL SUMMARY.

During the year 1869, the Church lost, by death and dismission, thirty-one members, and gained seventy-nine. This leaves the aggregate membership at the present time, (Jan. 1870), five hundred and fifty-two, an increase of forty three upon the reported number of the preceding year; of this number two hundred and eighty-one were received by profession, and two hundred and seventy-one by certificate. One hundred and fifty-four are males, and three hundred and ninety-eight are females. Four hundred and eighty-one reside within the town limits of New Haven; sixteen in other parts of the State; forty-four in other States; five in other countries; the residence of three is uncertain, and that of the following named persons is unknown:—Sherman Munger, Lester W. Platt and Henry W. Spangler.

APPENDIX A.

ACCOUNT OF THE TREASURER OF THE CHURCH FOR THE YEAR 1869.

1869.		CR.	
Jan.	1.	By cash from old account,	$36.72
"	3.	" " " Contributions,	63.35
Feb.	8.	" " " "	69.82
March	8.	" " " "	58.48
May	3.	" " " "	38.38
July	5.	" " " "	72.97
Sept.	6.	" " " "	55.74
Nov.	8.	" " " "	127.14
Dec.	23.	" Avails of Trowbridge Fund in July,	145.60
			$668.20

DR.

		For amount paid for publishing Manual,	$114.89
		" " " " expenses of committee on Catalogue, &c.	1.75
		" " Gen. Association of Conn.,	10.18
		" " Expenses of Communion table and care of " service,	59.50
		" " Paid to the poor of the Church,	286.71
Dec. 31.		" " to new account,	195.17
			$668.20

The whole amount contributed at the Communion services is $522.60. The average amount per month is $43.55, which is $4.88 per month more than in 1868. The number of the poor regularly helped in 1869, is less, by four, than in 1868; two have died, one has ceased to be a regular recipient, being helped occasionally by the Society contribution and by individual friends, and the other being now in possession of means sufficient for all present emergencies. The number now aided regularly is four. One other has received occasional help during the year.

C. B. WHITTLESEY, *Treasurer.*

APPENDIX B.

THE CONTRIBUTIONS AND DONATIONS FROM THE FIRST CHURCH AND SOCIETY TO BENEVOLENT OBJECTS DURING THE YEAR 1869, HAVE BEEN REPORTED BY MR. JOHN RITTER, AS FOLLOWS, VIZ:

Collection for disabled ministers, needy widows and orphans of ministers,	$502.50
" for American Bible Society,	334.78
" for American and Foreign Christian Union,	153.99
" for Lebanon Mission,	56.26
" for Home Missionary Society,	209.66
" for Am. Board Com. Foreign Missions.	1,971.82
" for " " " " at monthly concerts,	254.50
" for Congregational Union Building Fund,	523.00
" for City Missions,	1,176.40
" Poor of the Congregation.	406.79
" Seamen's Friend Society,	236.00
" by Sabbath School Missionary Society.	136.51
Donations by Ladies' Home Missionary Society,	4,557.50
Subscriptions to Orphan Asylum,	1,668.00
" to Young Men's Christian Association,	175.00
" to Society for promoting Collegiate and Theological Education at the West,	416.00
" Miss Rankin's Mexican Mission,	526 00
" American Missionary Society,	333.00
" Home for the Friendless,	254.00
Legacy to Orphan Asylum from Miss Susan Trowbridge,	500.00
" " " " " Mrs. Abigail Salisbury,	4,970.00
	$19,361.71

APPENDIX C.

The Ladies' Home Missionary Society.

This flourishing and popular Society has become so well known, and its various interests are now so well understood and appreciated, that little besides a synopsis of the last Report need be appended.

Fourteen boxes of clothing and household articles have been distributed among eleven Home Missionary families. Including cash donations which have accompanied these, the estimated value thus disbursed has amounted to $3961.60. Add to this, three Communion sets, and part of another, Sabbath School Libraries, Hymn and other valuable books, and the donations of this Society for the past year may be stated at $4500, while the value of "goods and garments" remaining on hand, is somewhat larger than that with which they commenced the year. These valuable results have been attained by an outlay in cash of $1737.42.

The donations of ready made garments, valuable even when a little worn, enable the managers so to economise their cash funds, that, with the work done by the Society, they become able to extend their care for these families beyond the supply of their merely physical wants, and by the addition of well-selected books for the Pastor and his family, they give to his studies the efficient aid and to them the mental culture which they eagerly crave.

Communion sets, Sunday School Libraries and Hymn Books, are also found to be such valuable accessions in the work of fostering feeble Churches, that this Society will continue to afford these desirable aids, according as the Lord shall prosper them through the future beneficence of the Congregation whose almoners they are.

APPENDIX D.

THE SUNDAY SCHOOL OF THE CHURCH AND CONGREGATION.

During the year 1869, the Sunday School had an aggregate membership of about two hundred and thirty-two. The largest attendance of Scholars and Teachers, on any one Sabbath, was one hundred and sixty-three,—the average was one hundred and thirty-seven.

In April, Deacon Whittlesey, who, for seven years, had earnestly and faithfully served the School as its Superintendant, resigned his office into the hands of Mr. J. Henry Root.

During the year, Mrs. Edward S. Scranton, a faithful Teacher, and A. Frank Barnes, a member of Dr. Bradley's class, were called from faithful testimony for Christ on earth, to the perfected service of His saved ones in heaven.

The membership of the School at the present time, (Jan. 1, 1870), is one hundred and ninety-three, classified as follows:—One infant class, numbering thirty; eighteen classes of older children and youth, numbering in all eighty-eight; four Bible Classes, numbering forty-three.

The contributions in behalf of benevolent objects were as follows:—For the Cretan Orphans at Athens, Greece, $42.08; for the City Tract Society and the Broadway Mission S. S., $42.27; for the Sunday School Union, $19.50; to supply Ship's Libraries, $32.66.

During a large part of the year, a Teachers' meeting has been held weekly; it has been well attended, and has grown in interest. A prayer meeting of the lady teachers has also been held weekly.

Above all other evidences of prosperity, God has shown some hopeful results in a deepened religious interest among the present members of the School; some of whom have manifested their desire to be Christ's, by becoming members of His visible Church.

The sessions of the School are held in the Chapel every Sabbath morning, from a quarter past nine to a quarter past ten o'clock.

The officers of the School, for 1870, are:—Superintendent, J. Henry Root; Assistant Superintendents, Mrs. Wm. Hillhouse and W. L. Bradley, (also Secretary); Treasurer, Edward S. Scranton; Librarian, Solomon Mead.

APPENDIX E.

The Pastor's Aid Society,

Its Origin and Organization.

At the annual meeting of the First Church of New Haven, Jan. 9, 1870, Mr. H. C. Kingsley offered some remarks in connection with the usual reports made by various committees, particularly the report on the state of religion in the church.

In referring to these reports as indicating a gratifying degree of prosperity, he remarked, in substance, that it is certainly pleasant to know that the church is steadily increasing in numbers and that its contributions for benevolent purposes are large. At the same time, it is important we should be considerate of the danger of over-estimating these outward signs of prosperity. In the church, numbers are not strength, money is not power. The prosperity that is indicated only by tokens that are material and external, is not such as Christ's church needs. To be what He designed it should be, an unspeakable blessing in the world, it must have a strong inner life, a working spiritual life; a life that springs from personal devotion; from an individual, sincere, loving consecration to Christ and His service; not living for itself alone, but laboring also for others. A church is truly prosperous only in proportion as it is pervaded by this spirit. Such a spirit it is eminently important to stimulate and develope. To aid in doing this, Rev. Dr. Patton moved that a committee be appointed to consider what systematic plan of benevolence might be devised which should enlist the activities of the church in personal christian labor. This motion was adopted. A committee was appointed consisting of Mr. H. C. Kingsley, Rev. Wm. Patton, D.D., Prof. C. S. Lyman, Mr. Alfred Walker, and Dr. L. J. Sanford.

At a church meeting held Jan. 30, the chairman of the Committee, Mr. H. C. Kingsley, made the following

Report.

The appointment by the church of a committee to consider and report in what ways the usefulness of the church may be increased, assumes that the church recognizes the duty and believes in the practicability of increasing its usefulness. Any remarks on these points may therefore seem unnecessary, but the committee have thought that they might, not inappropriately, say a few words in relation to them by way of adding strength to the convictions of all.

The New Testament idea of a Christian church, is of a body of believers united by the bond of a common faith in Christ for mutual edification and for active labor in his cause. As the love of Christ for men brought him to a life of self sacrifice in our world, so it is expected of Christians that their love to their risen Savior will lead them to active and earnest endeavors after those for whom he died. Arguments, exhortations, invitations, encouragements to such work are with great frequency and urgency addressed by the Apostles in their epistles to the churches. No countenance is given to the idea that a Christian can be inactive or passive, or that the minister of a church is to do the whole work of the church. The minister is indeed under Christ to be the head, the director, the leader, the guide, the teacher, the counselor, but the directions of the New Testament are full and explicit in demanding of all Christians active service. The Christian who has obtained a hope and then resigns himself to a life of ease and repose, like the traveler, who buys his ticket and seats himself in the railway car without thought or care for the journey, trusting to the conductor for his safe arrival at his destination, is not recognized by the New Testament writers. The Christian who is satisfied when his intellect is convinced by the logical argument, or when his imagination is delighted and his feelings excited or softened by the eloquence of some favorite preacher, but who is not moved by any or all these to some active effort and exercise of the powers within him, will find at length his appetite cloyed with rich food, his strength reduced to weakness and his Christian life almost extinct. Christian labor is essential to spiritual digestion. On these points there is no difference of opinion among the members of this church. We are members of the body of Christ, each having a capacity for some function; each

one adapted by natural gifts or by the grace of the Spirit for some active Christian duty. Let us be careful, however, each one to stand in his lot and perform the duty devolving on him, not assuming the part of the ear, when that of the hand or the foot or the tongue belongs to him, or in some other way mistaking his appointed work.

This church is indeed a city set on a hill; its light cannot be hid. Its example is looked to, its influence is felt throughout New Haven and in other communities. Its history for nearly two centuries and a half, is illustrated by a long line of faithful ministers of Christ and of a goodly company of godly men and women, who have in their day and generation done good service for their Lord and Master. With all the prestige of the past, and all that has been done by those who have gone before, to encourage us, we stand by God's grace at the present time to consider our duties and responsibilities. We may truthfully say that there is no church of our order in New Haven which has now greater capacity for usefulness in the cause of Christ than this church, and the amount of work actually accomplished is not unworthy of remembrance. The committee have been encouraged, and think that the church may well be encouraged, in seeking to extend their usefulness in old and new channels, by recalling the success which is attending the labors of the ladies of the Home Missionary Society; the prosperous condition of our Sabbath School, now more prosperous than for many years, and the not few individuals who have devoted time and labor to Mission Sabbath Schools and to many other works of mercy and charity. But is the church satisfied with these labors? Shall we stop here? No one supposes the capability of the church to be exhausted by what is now done. It is small, very small, in comparison with what the church can and therefore ought to do. The committee have reason to believe that many members of the church would be glad to be more actively employed, if the way was opened; that there are many who do not feel satisfied that they are doing their whole duty towards their fellow members in the church, or to those who are without. They recognize the principle, that where much is given much also will be required.

In the first place, then, the usefulness of the church may be increased by a more intimate acquaintance among its members. It can hardly be expected that in so large a church as ours, composed of persons who are necessarily engaged during the greater part of the time in the ordinary cares and widely varying work of life, an acquaintance out-

side of our church work can be very much more cultivated; but in the church itself, in our meetings for conference and prayer, in the social church gatherings and in the fields of Christian labor, a better knowledge of each other can and ought to be cultivated, and would undoubtedly tend to mutual edification. The Sabbath School is another instrument of usefulness to the church, which may be increased. We have said that it is now more prosperous than for many years, and so it is. A band of faithful and earnest teachers have drawn to them nearly two hundred scholars, but the time is remembered when twice that number were enrolled on the list of the school. It might be so now. The material is not wanting. Large numbers of young persons are more or less regular attendants on our Sabbath services, over whom the church ought to a least *attempt* to exert a more decided influence. These form a class of persons who, by their presence with us on the Sabbath, in a manner ask us for our active sympathy and friendly services, which we cannot properly withhold. The formation of additional Bible classes from among these persons, and from those more especially of our own church, who no longer call themselves children, would be a very efficient means of doing good.

If we look outside of the church we find a very large number of the whole adult population of New Haven, who have no regular place of worship, while of more transient persons, the sailors are an interesting and much neglected class. There must be, there are ways of reaching these. By the opening of new places of worship, by the establishment of Sabbath Schools for neglected children; by the distribution of tracts and religious books; by bible reading; by holding prayer meetings in neighborhoods where little religious influence is exerted, it is believed much good may be accomplished and that in some or all of these ways this church ought to let its light shine. Perhaps it is not too much to say that this church ought of itself to support a city missionary to labor among the destitute of our city. These modes of church work are not new. Labor of the kind which has been indicated is largely and systematically prosecuted in other cities and large towns. It has not been entirely unknown or untried among ourselves. A single church in the city of New York, through an organization formed in the church, supports five missionary chapels, six Sunday Schools attended by 1500 scholars, a dispensary which affords medical aid to the destitute who require it, six industrial schools, a school for crippled children and a Dorcas Society, at an annual cost

of about $16.000. That church is not yet ten years old and the Society which is its organ has only completed its fourth year. The systematic distribution of books and tracts has been carried on in one of the towns in this State for eighteen years with marked success The advantages derived are reported to be the making useful the social power of the church; bringing children into the Sabbath school; the relief of the necessities of the poor; and it is found to be a very important aid in the work of home evangelization. One of the Episcopal churches of this city has within itself an organization for some of these purposes, chartered by the legislature, which has now been in operation eighteen years, with very satisfactory results. These are given as instances and examples of what other churches accomplish and seek to accomplish by union of effort.

The committee would especially call the attention of the church to the importance of the work at Newhallville. The small chapel which was erected there some time since is comfortably filled on the Sabbath, and the Sabbath School is moderately well attended. The experience of about three months work in the Summer and early Autumn of last year showed that the field is a promising one, that the systematic visiting of the people of the neighborhood would much increase their interest in the church and in the school. There is now quite a settlement there, and the number of inhabitants is increasing. As some manufactories are in successful operation and others are contemplated, it seems to the committee that that part of the city must soon grow rapidly and largely, and that this mission enterprize promises a favorable result. We are already in possession of the ground, and the committee earnestly recommend that the church should take this enterprize under its care, in the hope and expectation that it will soon grow under our fostering aid to be a self sustaining church, needing a larger house of worship either on the present location or in the same vicinity.

In order that what may be done in any or all of the ways indicated shall be prosecuted with the most vigor, and that those who labor may have the encouragement which comes from the united counsels of co-laborers, the committee recommend that an association be formed in the church, of which the pastor shall be the head, to be mainly under the direction of the younger members of the church, for the purpose of carrying out such of the objects referred to as the members of the association shall decide to engage in; it being understood,

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however, that while the main direction will be with the younger portion, no member of the church should withhold his co-operation. The association should incur no debts, but provision should be made in advance for all its pecuniary needs. The organization need not be complex. Perhaps no officers will be needed but a Secretary and Treasurer. Let the whole association be divided up into committees charged with special fields of labor, and the work may at once begin. The chairmen of the respective committees, with the Secretary and the Treasurer, may constitute an executive committee to whom the whole management of the association may be entrusted. One committee might have charge of the work to be done in our congregation, the Sabbath school and Bible classes. A second of tract distribution and its kindred work. And still another of mission enterprises. These committees may be subdivided if it shall be found advantageous. Your committee suppose that $2000 can be judiciously and usefully expended this year in such work, but when the proposed organization is effected and their work laid out in detail, the several committees should lay their plans and estimates before the church and receive contributions and pledges of money, that there may be no embarrassment from want of means or from indebtedness. Frequent reports should be made to the church of the progress of the work undertaken, that the whole church shall be made acquainted with what is done and led to take an interest in it. As the object of the association will be to perform work auxiliary and supplementary to that of the pastor, we propose that it be called "The Pastor's Aid Society of the First Church." If it is formed and carried on with the simple desire of doing good, in the spirit of devotion to the service of Christ, it will be of great benefit to our church and to our city.

The report was accepted and an adjournment made to Monday evening Feb. 7, when it was understood that such an organization would be formed as would give practical effect to the report of the Committee.

At this adjourned meeting (Feb. 7,) some discussion was had which indicated a general conviction that the formation of an association contemplated in the report of the committee, was desirable and important.

The Committee then reported the following Plan of Organization

Plan of Organization.

The objects of the Society shall be,

1. To increase the Sabbath School and Bible Classes from among the young people of the church and congregation, including those who only occasionally worship with us; to provide the occasional worshipers with permanent seats in the church, and to promote their acquaintance with the Pastor and the church members: also to form a band of teachers to take the places of those who may be temporarily absent.

2. To visit the poor and neglected, carrying to them sympathy and aid, giving them tracts, and in other ways suplying them with suitable religious reading, leading them to the Sabbath School and the church, and in every way encouraging and aiding them to improve their material and spiritual welfare.

3. To carry out such plans as the church may from time to time form for establishing and maintaining mission Sabbath Schools, chapels and prayer meetings in destitute districts; and to persuade the neglectors of divine worship to connect themselves with some religious congregation.

Section I. The Pastor shall be ex-officio President of the Society. There shall also be a Secretary and Treasurer, who shall be chosen by ballot. These officers, together with the chairmen of the several committees hereafter provided for, shall constitute an Executive Committee, who shall have the general direction of the affairs of the Society.

Section II. Committees shall be constituted for carrying out the several objects specified above, and such other similar objects as the Society may approve, to be composed of those who may volunteer their services, and choose the Committee to which they will unite themselves.

Section III. Each Committee shall elect by ballot its own chairman, who shall keep a record of the proceedings of this Committee, and make report to the church at such times as the church may direct. Each Committee shall make such regulations for its own action as experience in their work shall show to be promotive of their greatest efficiency.

The plan having been approved, the church meeting was adjourned, and all were invited to remain who were disposed to join in the organization proposed. At this subsequent meeting the

Pastor presided. Forty-three individuals gave their names as members of the proposed association. The form of organization previously reported by the church committee was adopted without amendment, and thus was formed the "Pastor's Aid Society."

Edward H. Townsend was elected Treasurer, and T. W. T. Curtiss, Secretary.

Additional names having been added to the membership of the Society, the meeting was adjourned.

Subsequently, the members of the Society were divided among the following Committees—

No. 1, W. L. Bradley, Chairman, for the increase of the Sabbath School and the promotion of Christian fellowship among the members of the church and congregation.

No. 2, Anselm B. Brown, Chairman, for tract distribution, and to improve the material and spiritual welfare of the poor and neglected.

No. 3, Henry C. Kingsley, Chairman, on the maintenance of mission Sabbath Schools and prayer meetings in destitute districts.

The chairmen would be glad to receive the names of persons desiring to identify themselves with the work of the Society.

MANUAL

OF THE

FIRST CHURCH IN NEW HAVEN,

FOR THE YEAR

1871.

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This Manual is published annually in accordance with a vote of the First Church, passed at the Annual Meeting, January 8, 1863.

Persons detecting *errors*, will confer a favor by giving notice thereof to the Chairman of the Committee.

Copies of the Manual may be obtained from the same member of the Committee, or from the Sexton of the Church.

From the same source may be obtained a few copies of the Manual for 1868, containing Addresses delivered at the dedication of the Lebanon Chapel, and of the Manual for 1869, containing Addresses delivered at the Installation of Rev. George L. Walker.

Copies of Nos. 1, 2, 3 and 4, of the first series of the Catalogue, are desired by the Committee.

WILLIAM L. BRADLEY,
FRANKLIN S. BRADLEY,
JOHN C. RITTER,
Committee on the Catalogue.

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HISTORICAL NOTICE.

The First Church of Christ in New Haven is coeval with the town. On the 15th of April (Old Style) 1638, the first settlers of the town, having just landed at the place which they had chosen for their home, assembled for public worship under the guidance of their chosen minister; and from that time onward, they continued to worship God as a Christian assembly.

For about fourteen months, the ecclesiastical and civil affairs of the community were conducted under a provisional arrangement or "plantation covenant." On the 4th of June (O. S.), 1639, after much deliberation and prayer concerning the forms in which a permanent organization should be instituted, "all the free planters" agreed in the choice of twelve men who were to select from among themselves seven; and to those seven was committed the trust of instituting, in conformity with the word of God, first the ecclesiastical order, and afterwards the civil organization and government of their commonwealth. Theophilus Eaton, John Davenport, Robert Newman, Matthew Gilbert, Thomas Fugill, John Punderson, and Jeremiah Dixon, having been selected for that trust, were the original members of the Church.

It has been received by tradition, though no authentic record of the date remains, that the organization of the Church was completed on the 21st of August (O. S.) in the same year. Dr. Cotton Mather, in his Magnalia (published 1700), says of this Church and the First Church in Milford, that they were both gathered at New Haven, and were "gathered in two days, one following upon the other, and with this one singular circumstance, that a mighty barn was the place wherein the duties of that solemnity were performed." The records of the Milford Church say, "The Church of Christ at Milford was first gathered at New Haven upon August 22, 1639."

This Church was, at its institution, and is now, Congregational in its government. It acknowledges the obligations and responsibilities of the communion of Churches, and is in special fellowship with the Congregational Churches of New England commonly known as "Orthodox."

PASTORS AND TEACHERS.

Rev. JOHN DAVENPORT, B.D., was installed pastor in 1639; resigned his charge in 1667, having been in the service of the church 28 years; he died pastor of the first church in Boston, March 11th, 1670, aged 73.*

Rev. WILLIAM HOOKE was installed teacher in 1644; relinquished his charge in 1656, having served 12 years; he died in England, March 21st, 1678, aged 77.

Rev. NICHOLAS STREET was installed teacher Nov. 26th, 1659; and died April 22d, 1674, having served 14 yrs.†

Rev. JAMES PIERPONT was ordained July 2d, 1684; and died Nov. 14th, 1714, in the 56th year of his age, having served 30 yrs.

Rev. JOSEPH NOYES was ordained July 4th, 1716; and died June 14th, 1761, at the age of 73, having served nearly 45 yrs.

Rev. CHAUNCEY WHITTELSEY was ordained co-pastor with Mr. Noyes, March 1st, 1758, and died July 24th, 1787, at the age of 70, having served 29 yrs.

Rev. JAMES DANA, D.D., was installed April 29th, 1789; was dismissed Nov. 1805, having served 16½ yrs.; he died Aug. 18th, 1812, aged 77.

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* Rev. SAMUEL EATON was assistant to Mr. Davenport in preaching, before the formal organization of the Church; but he was never in office as pastor or teacher. He returned to England in 1640. He died at Denton, in Lancashire, Jan. 9th, 1665, aged 68.

† After the removal of Mr. Davenport in 1667, Mr. Street was the only minister in the Church, and from that time the offices of pastor and teacher were united.

Rev. Moses Stuart was ordained March 5th, 1806; was dismissed Jan. 9th, 1810, having served 3 yrs. and 10 mos.; he died Jan. 4th, 1852, aged 72.

Rev. Nathaniel William Taylor, D.D., was ordained April 8th, 1812, was dismissed Dec. 1822, having served 10 yrs. and 8 mos.; he died March 10th, 1858, aged 72.

Rev. Leonard Bacon, D.D., was installed March 9th, 1825; and after having served 41 years and 6 months, resigned the Pastoral office in this Church and Society, Sept. 9th, 1866; which resignation was accepted, but he has not been formally dismissed by Council.

Rev. George Leon Walker was installed Nov. 18th, 1868.

DEACONS.

	Chosen.	Died.
Matthew Gilbert,	1639 (resigned 1658)	1680
Robert Newman,	1639 (resigned 1644)	unknown.
John Wakeman,†	about 1644 (resigned 1656)	1661
Richard Miles.	1656	1667
Henry Lindon,†	about 1659	1660
William Peck,	1659	1694
Roger Alling,	1669	1674
John Chidsey,	about 1675	1688
John Punderson,	1689	1730
Abraham Bradley,	1696	1718
Isaac Dickerman,	1727 (resigned 1754)‡	1758
John Punderson,	1727	1742
Samuel Bishop,	1730	1748
John Hitchcock,	1742	1753
Jonathan Mansfield,	1751	1785
John Munson,	1752	1784
Daniel Lyman,	1754 (resigned 1758)‡	1786
Samuel Bishop,	1756 (resigned 1760)‡	1779

† Inferred from the records of the Town.

‡ Was elected a Deacon the same year, in the White Haven Church, which by union with the Fair Haven Church, November 27, 1796, became the Church of the United Society.

	Chosen.	Died.
John Whiting,	1756	1786
Thomas Howell,	1771	1797
Stephen Ball,	1771	1799
Samuel Darling,	1786	1842
John Hubbard,	1797 (resigned 1828)	1839?
Stephen Twining,	1809	1832
Nathan Whiting,	1819	1848
Scovil Hinman,	1826	1860
Samuel J. Hitchcock,	1833	1845
Charles Bryan Whittelsey,	1833	1849
Henry White,	1833	
Lewis Hotchkiss,	1845	1859
Alfred Walker,	1845	
Joseph Wood,	1848	1856
Francis Bradley,	1848 (resigned 1857)	
Edward E. Salisbury,	1849 (resigned 1862)	
Alexander C. Twining,	1856	
Chester S. Lyman,	1857	
Charles Barnes Whittlesey,	1857	
Chauncey Goodrich,	1862	1868
Leonard Jacob Sanford,	1862	

STANDING COMMITTEE.

At the institution of this Church, the office of Ruling Elder was considered a stated office, having duties distinct from those devolving on the pastor and teacher. It was the chief work of the Ruling Elder, with the advice and aid of the other overseers of the Church, to prepare all matters of business for the hearing and action of the brotherhood. In the declensions and changes which followed the death of the first fathers of New England, this office was gradually disused.

In this Church, Robert Newman seems to have been ruling elder in 1644, and for some time afterwards. No person appears to have sustained the office after the removal of Mr. Davenport.

The regulations respecting the Standing Committee, assigning

to that committee nearly the same duties which formerly devolved on the ruling elder, were adopted by the Church, Feb. 27, 1815. Since that time, these duties have been performed by the following persons.

	Chosen.		Died.
Stephen Twining,	1815	- - -	1832
Timothy Atwater,	1815	(resigned 1817)	1824
Dyer White,	1815	(resigned 1822)	1841
Nathan Whiting,	1815	- - -	1848
Jonathan Knight,	1818	- - -	1864
Scovil Hinman,	1822	(resigned 1830)	1860
David Breed,	1830	(resigned 1833)	1859
Samuel J. Hitchcock,	1833	- - -	1845
Horace Peck,	1833	(resigned 1840)	
Elihu Sanford,	1840	- - -	1866
Wooster Hotchkiss,	1840	- - -	1849
Alfred Walker,	1840	(resigned 1845)	
Joseph Wood,	1845	- -	1856
Thomas R. Trowbridge,	1849		
James Winship,	1849	- - -	1867
Chester S. Lyman,	1860		
Chauncey Goodrich,	1867	- - -	1868
Charles Thompson,	1867		
Henry C. Kingsley,	1868		
Leonard J. Sanford,	1869		

PROFESSION OF FAITH.

You believe, in one eternal, omnipresent God, the Father, the Son and the Holy Ghost, the creator and upholder of all things, infinitely and unchangeably powerful, wise and holy, whose purposes and providence extend to all events, and who exercises a righteous moral government over all his intelligent creatures, requiring them, under pain of his eternal displeasure, to love him supremely, and to love each other as themselves.

You believe, that man was originally upright; that our first parents freely sinned and fell; and that all their descendants are

sinners, and, till renewed by the grace and Spirit of God, are without holiness, and under the condemnation of God's law.

You believe, that God has had compassion on sinful men; that the Son of God, who is equal with the Father, having taken upon himself our nature, has, by his sufferings and death, made atonement for sin; that he arose from the dead and ascended into heaven, where he ever lives to make intercession for them that come unto God by him; that, through him, God offers forgiveness to all men; and, that every sinner, who turns to God, by repentance, with faith in his Son, is freely pardoned and will be saved.

You believe, that God has revealed all things necessary to salvation, in the Scriptures of the Old and New Testaments, which, being given by the inspiration of his Spirit, are an infallible rule of faith and practice: and that he sends the Holy Spirit to make the truth effectual, by whose influences all, who are chosen to eternal life, are renewed and sanctified in believing and obeying the gospel.

You believe, that it is the duty of Christ's disciples to associate themselves for worship and communion, for mutual watchfulness and improvement, for the administration of Baptism and the Lord's Supper, and for the perpetuation and extension of his kingdom among men: and that any association of believers for these purposes is a Christian Church.

You believe, that there will be a resurrection of all the dead: and that God will call all men to an account for all their actions, judging them in righteousness according to the gospel, condemning the disobedient and unbelieving to everlasting punishment, and admitting the righteous into life eternal.

These things, in the presence of Almighty God, you solemnly profess to believe.

COVENANT.

Through Christ strengthening you, without whom you can do nothing, you here, in the presence of God, angels, and this assembly, now profess that you do, and promise that henceforward you will, deny ungodliness and worldly lusts, wherein in times past you have walked; and you do now give up yourself, [or, your-

selves,] soul and body, and all that you have, are, or shall be, unto God through Jesus Christ, to serve him forever, and to be his and at his disposal in all things. And you also give up yourself [or yourselves] unto the Lord Jesus Christ, to be his disciple, [or, disciples,] to be taught and governed by him in all your relations, condition and conversation in this world, avouching him to be your Supreme teacher, your only priest and propitiation, your great king and lawgiver.

And you do further bind yourself, [or, yourselves,] in the strength of Christ, to walk with this Church in all his ordinances, and with the members thereof in all member-like love and submission. Thus you promise.

Then doth this Church likewise promise you, that through the help of Christ, without whom we also can do nothing, we will walk towards you in all helpfulness, brotherly love and watchfulness.

STANDING RULES.

I. Persons who have not made a public profession of religion by becoming members in full communion with some Christian Church are to give satisfactory personal evidence of Christian character before being received as members of this Church; and after having been publicly propounded two weeks, are to be received as members by a vote of the brethren, and by their profession of faith and solemn public assent to the covenant of the Church.

II. Any person bringing a dismissal and recommendation from a Christian Church, unless something is shown to invalidate his testimonials, may be admitted to membership in this Church, on the recommendation of the Standing Committee, without a public assent to the covenant, by a vote of the brethren. Testimonials in such cases are to be read to the Church, at least four weeks before the question is taken.

III. This Church holds it to be a solemn and important duty, to attend watchfully to the discipline which Christ has instituted in his Church.

IV. In all cases of private offenses, the rule, as given in the eighteenth chapter of Matthew's Gospel is to be strictly observed.

V. In cases of public and notorious offenses, against the laws of religion and morality, the Church, as a body, may proceed to call the offender to an account, by a committee appointed for that purpose.

VI. Every member of this Church shall be considered as under the watch, care, and discipline of this Church, until he shall have been regularly dismissed from his connection with it, by a vote of this Church.

VII. Baptism is to be administered to unbaptized adults on the profession of their faith in Christ; and it is the privilege of such parents as are in covenant with God and his Church, to dedicate their infant children to God in this ordinance.

VIII. Members of other Christian Churches, who are occasionally present in our assemblies for worship, are to be invited to commune with us in Christian ordinances. But when members of other Churches, residing in the town of New Haven or its immediate vicinity, join with us statedly in public worship, they are expected to enter into covenant with this Church, regularly, as members. And if for special reasons, any such person shall desire to commune with this Church for a longer period than one year, without becoming in form a member of this Church, the request of such person for further communion may be presented to the Church through the pastor.

IX. Any member of this Church removing to another place, is expected to ask a dismission and recommendation to some Christian Church at the place of his or her residence, within one year after the time of his or her removal. Any such person neglecting to ask for a dismission and recommendation as aforesaid, may be called to account by the Church in such a manner as may be deemed expedient. And if any such person, having been thus admonished, shall persevere in that neglect for another period of six months, without rendering satisfactory reasons for so doing, then this Church may, at its discretion, declare that such member hath broken his or her covenant with the church, and that the obligations of the Church to watch over that member, have ceased. 2 Thess., iii, 6.

X. There shall be a Treasurer appointed from among the Deacons of the Church, who shall have the care of all moneys raised

for the use of the Church. He shall pay all demands upon the Church, authorized by them, and shall advance to the Deacons such sums as they shall require for the expenses of the communion table, or for the relief of poor members—and shall render his account to the Church, annually, of all his receipts and disbursements.

RESPECTING THE STANDING COMMITTEE.

XI. There shall be a Standing Committee of this Church, consisting of four or more members chosen by ballot, who, with the Pastor, shall have the powers and perform the duties specified in the following articles, viz:

1. It shall be the duty of this Committee to enquire into the personal evidence of Christian character of all persons applying for membership in this Church, by a profession of their faith; and to report the same to the Church. Also to report on all recommendations from other Churches for membership in this Church.

2. It shall be the duty of this Committee to enquire after all public offenses in this Church which may come to their knowledge by complaint, or otherwise.

3. In all cases of private offense, when the preliminary measures prescribed in the 18th of Matthew's Gospel shall have been taken, complaint may be made to this Committee instead of the Church.

4. It shall be the duty of the Committee to ascertain the facts in each case which may come before them, and to make report to the Church, both of the facts and of the measures proper, in their opinion, to be taken in the case.

5. This Committee shall have power to summon before them all the members of this Church, accused of any offense, to examine them, and to give them such brotherly counsel as may, in their judgment, tend to reclaim such offenders.

6. This Committee shall have power to call upon any of the brethren of the Church to aid them in the discharge of their duties.

7. This Committee shall meet statedly once a month, and oftener, as cases may require.

But this Church declares, that in appointing the Committee aforesaid, they do not discharge or lessen the obligations of the individual members of this Church to watch over, admonish, and reprove one another.

THE ANNUAL MEETING AND REPORTS.

XII. 1. On or about the first day of January, in each year, there shall be an annual meeting of the Church for the review of the preceding year.

2. A Committee of three shall be appointed at each annual meeting, whose duty it shall be to prepare for the next annual meeting an accurate list of the members of the Church, with the place of residence of each member. It shall also be the duty of this Committee to report to the Church, at the same meeting, the names of such members as are permanently absent from the town of New Haven, including all who shall have been, at that time, absent for more than six months. The same Committee shall furthermore report the names of such members of other churches as shall have been at that time, for six months or longer, stated communicants in this Church. The same committee shall report the names of such as shall have ceased to be members during the preceding year, whether by death, dismission, or excommunication: and also the names of such as have been added by profession or by letter.

3. There shall be appointed, at each annual meeting, a committee whose duty it shall be to report, at the next annual meeting, on the state of religion in the Church, and on what it has done, or attempted, for the cause of the gospel during the year.

THE CHURCH LIBRARY.

A LIBRARY of religious books for the gratuitous use of all persons statedly attending public worship with the First Church, is kept at the chapel of the church, and is opened just before the forenoon service, every Lord's day; also after the Conference Meeting on Tuesday evening and on Friday afternoon, between four and five o'clock. The number of volumes is now 1237, and additions of recent and valuable books are made *as often as funds permit*. Any worshiper in the congregation may obtain a copy of the Library catalogue and rules, by applying to the Librarian.

The Library Committee, which is appointed by the Church annually, are for the present year, the Pastor, Deacon Lyman, Mr. Henry

D. White, and Mr. Henry C. Kingsley. Donations of books and of money for the Library may be made to them.

The Sabbath School Library, for the special use of the children is distinct from the Church Library.

HOURS OF PUBLIC WORSHIP.

Morning Service.—At a quarter past ten o'clock, throughout the year.

Afternoon Service.—Throughout the year, at three o'clock.

On the first Sunday in January, March, May, July, September, and November, the afternoon service is replaced by the Lord's Supper; and when the united evening service is appointed at the Center Church, the afternoon exercises are omitted.

Evening Services.—In the four months of shortest days (viz: November, December, January, February), half-past six o'clock. In the four months of longest days (viz: May, June, July, August), half-past seven o'clock. Through the remainder of the year, seven o'clock.

The hours designated, are the hours for the ringing of the bells,

CONFERENCE AND PRAYER MEETINGS.

The Lord's Supper is celebrated on the first Lord's day in every second month, (viz: January, March, May, July, September and November), taking the place of the afternoon service. A lecture, preparatory, is preached on the preceding Friday, in the evening.

A meeting for Prayer and Conference, conducted by the Pastor, is held every Tuesday evening; on the first Tuesday of the month, the exercises have especial reference to "the conversion of the world."

CONTRIBUTIONS.

1. A contribution for the treasury of the Church, to be dispensed by the Deacons, is connected with every celebration of the Lord's Supper.

2. In the winter, three or four monthly contributions are received in the congregation, according to a regulation of the Ecclesiastical Society; and the avails are distributed by the Society's committee, among the poor of the congregation.

3. Monthly contributions for public objects, are arranged as follows, viz:

January—The Sabbath School.

February—The fund for aiding disabled Ministers and needy Widows and Orphans of Ministers.

March—The Church Library. Also a subscription is ordinarily made during the month of March, by members of the congregation in behalf of Colleges and Theological Seminaries at the West.

April—To purchase Bibles for distribution, and to aid the American Bible Society in its foreign work.

May—American Home Missions.

June—American Missionary Association.

July—American and Foreign Christian Union.

August—Seamen's Friend Society.

September—City Mission.

October—Education Society.

November—Foreign Missions.

December—The Congregational Union.

EXPLANATIONS.

c Signifies that the person was received by certificate from another Church.

The name printed in *Italic*, following the Christian name of a female, was her maiden name.

A name in a parenthesis ( ) following the name of a female, is, or was, the Christian name of the husband. The letter w, preceding the husband's name, is to be read widow.

Names of such as have been ordained to the work of the ministry, are printed in SMALL CAPITALS.

CHRONOLOGICAL CATALOGUE.

ADMISSIONS TO MEMBERSHIP.

[*Continued from the Manual of* 1870.]

1870.

Mar. 4.	*c.* Anna S. *Whitman* (Henry) Farnam,	from the 2d Presbyterian Church, Chicago, Ill.
"	*c.* George B. Farnam.	
"	*c.* Sarah Bristol, from the Cong. Church, Cheshire, Conn.	
"	*c.* Ellen *Ives* (Charles) Holt,	from the 3d Cong. Church, New Haven, Conn.
"	*c.* Jerome B. Hubbard,	
"	*c.* Julia *Darrow* (Jerome B.) Hubbard,	
"	Edward I. Sanford,	were received on profession of their faith.
"	Sarah Jane *Lyon* (Edw. I.) Sanford,	
"	Fanny L. Sanford,	
"	Susan Huntington Whitney,	
"	Harriet Louisa Stevens,	
"	Lilias H. Stone	
"	Mary Johnson Hayes,	
"	Edwin F. Mersick,	
April 29.	Thomas G. Bennett,	
"	Mary Evelyn Dwight,	
"	Nancy Louisa *Allen* (w. Harvey M.) Merriman,	
"	*c.* A. E. P. Schenck, from the No. Broad Street Church, Phila., Pa.	
"	*c.* Charles Ives,	from the Chapel Street Church, New Haven.
"	*c.* Catherine M. *Osborn* (Chas.) Ives,	
"	*c.* George F. Newcomb,	
"	*c.* Alice E. *Maltby* (Edw. H.) Townsend,	from the North Church, New Haven.
"	*c.* Eliza H. Terry,	

July 1. c. Edward M. Judd, } from the Cong. Church,
" c. Jane A. *Peck* (Edwin M.) Judd, } Wolcottville, Conn.
" c. Susan Howland, from the 1st Church, Hartford, Conn.
" c. Gustavus W. Peabody, } from the Payson
" c. Cornelia P. *Painter* (G. W.) Peabody, } Church, Easthampton, Mass.
" c. Fanny *Winchester* (Justus S.) Hotchkiss, from St. Paul's Church, Boston, Mass.
" c. John M. Peck, }
" c. Mary J. *Groat* (John M.) Peck, } from the College St. Church, New
" c. Henry Plumb, } Haven.
" c. Jennie A. *Woodward* (Henry) Plumb, }
" Bessie J. Dewey, } were received on profession of their faith.
" Emma Mitchell, }
Nov. 4. c. Harriet A. Tucker, from the American Chapel, Paris, France.
" c. Sarah Blackman, from the Cong. Church, Newtown, Conn.
" c. Martha E. *LaForge*, (Thomas) Parkinson, from the Howe Street Church, New Haven.
Nov. 6. Elizabeth Ellsworth Lyman, } were received on profession
Dec. 31. Edith Seaver Day, } of their faith.

Total, *forty*—twenty-five of which were by letter, and fifteen by profession. Twelve males and twenty-eight females.

BAPTISMS.

1870.

Mar. 4. Sarah Jane Sanford.
" " Fanny L. Sanford.
" " EDWARD ISAAC SANFORD, JR., son of E. I. and Sarah J. L. Sanford.
Apr. 17. Clara Treadway, daughter of George F. and Mary M. *Treadway* Barker.
" " George Treadway, son of James D. and Georgiana *Treadway* Thompson.
" 29. Nancy L. *Allen* (w. Harvey M.) Merriman.
" " CHARLES LOUIS MERRIMAN, son of the former.
July 1. Bessie J. Dewey.
" " Emma Mitchell.
Oct. 16. Courtlandt, son of Henry and Sarah C. *Hull* Trowbridge.
" " Henry Trowbridge, son of William H. and Harriet E. *Trowbridge* Allen.
" 30. Wallace Steele, son of John C. and Mary E. *Manvel* Ritter.

Total, *twelve.*

REMOVALS BY DISMISSION.

1870.

Jan. 9. Abigail *Clark* Dole (Erastus) Hopkins,
to the Congregational Church at Pontiac, Michigan.
Sept. 2. James D. Thompson,
" " Georgiana *Treadway* (Jas. D.) Thompson,
to the 1st Presbyterian Church, Elizabeth, N. J.
Nov. 15. Ellen T. *Thompson* (Ambrose S.) Rogers,
to the Congregational Church, New Milford, Conn.

Total, *four.*

REMOVALS BY DEATH.

1870.

Mar. 3. Sarah *Nettleton* (Bennett H.) Sutliff, aged 34. Joined by certificate; was a member 8 months.

" 30. Janet C. *Street* (Nathaniel F.) Thompson, aged 66. Joined by certificate; was a member 30 years, 4 months and 27 days.

Apr. 8. Grace *Peck* (w. William C.) Butler, aged 66. Joined by certificate; was a member 10 years, 10 months and 3 days.

" 16. Henrietta F. *Edwards* (w. Eli) Whitney, aged 83. Joined by profession; was a member 51 years, 8 months and 20 days.

May 21. Margaret Bennett, aged 27. Joined by profession; was a member 6 years and 27 days.

" 22. Alfred S. Munson, aged 74. Joined by profession; was a member 38 years, 10 months and 19 days.

July 12. Thomas B. Attwater, aged 55. Joined by profession; was a member 20 years, 10 months and 10 days.

" 17. Elizabeth Howell, aged 76. Joined by profession: was a member 18 years and 10 months.

Aug. 17. Alvan Wilcox, aged 87. Joined by certificate; was a member 46 years, 5 months and 10 days.

Oct. 1. Clarissa *Thompson* (w. Samuel) Deming, aged 85. Joined by profession; was a member 54 years, 3 months and 1 day.

Dec. 31. Laura A. Smith, aged 32. Joined by profession; was a member 9 years and 9 months.

Whole number of deaths 11, of whom 3 were males and 8 females. In six instances the persons had attained the age of seventy years and upwards. The mean of all the ages is about 62.

CATALOGUE

OF

OFFICERS AND MEMBERS OF THE

FIRST CHURCH IN NEW HAVEN,

WITH THEIR RESIDENCES.

[CORRECTED TO JANUARY 1, 1871.]

PASTOR.

Rev. GEORGE L. WALKER, the Chapel.

DEACONS.

Alexander C. Twining, 137 Elm street.
Henry White, 258 Church street.
Alfred Walker, 400 Chapel street.
Chester S. Lyman, 88 Wall street.
Charles B. Whittlesey, 524 Chapel street.
Leonard J. Sanford, 126 Crown street.

STANDING COMMITTEE.

Thomas R. Trowbridge, 59 Elm street.
Chester S. Lyman, 88 Wall street.
Charles Thompson, 211 Crown street.
Henry C. Kingsley, 23 Hillhouse avenue.
Leonard J. Sanford, 126 Crown street.

CLERK OF THE CHURCH.

Leonard J. Sanford, 126 Crown street.

The Sexton, Wales Smith, resides at No. 226 Crown street.

MEMBERS IN ALPHABETICAL ORDER.

A

	Date of admission.	Residence.
Anna Maria Adye,	Sept. 25, 1808,	27 Brewery st.
c. Dexter Alden,	Dec. 4, 1859,	131 Temple "
c. Margaret E. *Fecter* (Dexter) Alden,	" " "	" " "
Anna Griswold Alden,	May 27, 1866,	" " "
c. Charles W. Allen,	Aug. 6, 1848,	Tontine Hotel.
c. Hannah R. *Cozzens* (Geo. S.) Allen,	Mar. 7, 1869,	114 High st.
Melissa *Plumb* (w. Alva) Allen,	June 30, 1822,	Bridgeport, Ct.
Harriet E. *Trowbridge* (Wm. H.) Allen,	Oct. 25, 1857,	65 Grove st. / cor. Temple st.
c. Mary Alling,	July 4, 1869,	636 Chapel st.
Augusta *Mills* (w. John) Anketell,	May 6, 1827,	83 Elm st.
c. Elizabeth C. *Davenport* (w. C. W.) Apthorp,	April 5, 1840,	56 Hillhouse av.
c. Louisa F. Apthorp,	" " "	" "
c. Elizabeth D. Apthorp,	" " "	Hartford, Ct.
c. Grace A. *Bartholomew* (w. T. B.) Attwater,	Feb. 6, 1859,	215 York st.
c. Mary *Denman* (w. Charles) Atwater,	April 4, 1858,	139 Temple st.
Abigail C. *Bradley* (w. Stephen) Atwater,	May 27, 1832,	Cedar Hill.
c. Wyllys Atwater,	Feb. 3, 1867,	129 Crown st.
c. Harriet *Sanford* (Wyllys) Atwater,	" " "	" "
Ellen W. *Sanford* (William O.) Atwater,	Feb. 26, 1865,	Chicago, Ill.
Lucy J. *Phelps* (John P.) Atwater,	May 2, 1869,	Poughkeepsie, N. Y.
Grace M. *Beecher* (w. Eli B.) Austin,	Mar. 26, 1843,	Boston, Mass.
Elizabeth B. Austin,	April 25, 1858,	" "
c. Margaret *Fraser* (w. Augustine) Averill,	July 1, 1860,	N. York City.
c. Mary F. Averill,	" " "	" " "
c. Margaret F. Averill,	" " "	" " "
Charles A. Judson Averill,	July 5, 1868,	440 Chapel st.

B

Abigail *Cook* (w. William A.) Babcock,	April 5, 1806,	Fair Haven, Ct.
Jane M. *Rose* (w. Christopher S.) Babcock,	June 24, 1838,	Elizabeth, N. J.
c. Catharine E. *Terry* (Rev. Leonard) Bacon,	Nov. 7, 1847,	247 Church st.
Katharine W. Bacon,	Mar. 31, 1861,	" "
Thomas R. Bacon,	May 31, 1868,	" "
Alfred T. Bacon,	" " "	" "

	Date of admission.	Residence
Sarah *Mallory* (w. Albert S.) Bacon	Jan. 23, 1831,	N. York City.
c. Sophia *Hull* (w. Nathaniel) Bacon,	July 1, 1838,	Derby, Ct.
William T. Bacon,	July 3, 1821,	Derby, Ct.
George H. Bacon,	July 4, 1852,	N. York City.
Rebecca G. Bacon,	Sept. 7, 1862,	16 Mansfield st.
Martha G. Bacon,	Jan. 31, 1864,	" "
Mary S. Bacon,	May 2, 1869,	" "
c. John G. Baird,	July 7, 1867,	88 Grove st.
c. Eliza *Hall* (Rev. J. G.) Baird,	" " "	" "
c. Robert Bakewell.	July 6, 1834,	126 Crown st.
Silas I. Baldwin,	Dec. 31, 1820,	142 "
Eliza E. *Newton* (Silas I.) Baldwin,	Nov. 20, 1828,	" "
Julia A. *Trowbridge* (William) Bancroft,	July 4, 1852,	Chesterfield, Ms.
c. George F. Barker,	Feb. 2, 1858,	30 College st.
Mary M. *Treadway* (George F.) Barker,	May 30, 1858,	" "
Amos F. Barnes,	May 30, 1852,	260 Central av.
Nancy R. *Attwater* (Amos F.) Barnes,	" "	" "
Daniel S. Barnes,	Sept. 30, 1821,	214 Crown st.
Asenath *Preston* (Daniel S.) Barnes,	July 27, 1828,	" "
Charles L. Barnes,	Mar. 30, 1862,	Philadelphia, Pa.
Phebe H. *Dummer* (w. Eben'r D.) Barney,	May 1, 1853,	169 Olive st.
Sherman A. Barrows,	July 26, 1846,	514 State st.
Lucina *Hitchcock* (Sherman A.) Barrows,	" " "	" " "
Samuel H. Barrows,	June 27, 1858,	8 Howard st.
Katharine D. *Parmelee* (Sam. H.) Barrows,	July 29, 1866,	" " "
c. Maria C. *Winship* (w. John D.) Beecher,	July 5, 1835,	107 York st.
c. Maria Bemies,	Sept. 5, 1869,	120 Congress av.
c. Mary A. *Hull* (w. Thomas) Bennett,	Feb. 3, 1839,	34 Broadway.
Emilia L. Bennett,	Apr. 25, 1858,	" "
Mary Elizabeth Bennett,	Apr. 24, 1864,	" "
Thomas G. Bennett,	Apr. 29, 1870,	" "
Cornelia A. Benton,	Mar. 30, 1862,	524 Chapel st.
c. Gertrude A. *Brinkerhoff* (Sam'l S.) Bishop,	June 1, 1844,	395 State st.
c. Harriet E. *Bradley* (Lent L.) Bishop,	Dec. 4, 1831,	290 Chapel st.
c. Lydia *Bolles* (w. W. L.) Black,	Mar. 7, 1869,	38 Temple st.
Abigail *Byers* (Alfred) Blackman,	Apr. 25, 1858,	209 Church st.
c. Sarah Blackman,	Nov. 4, 1870,	
Eli W. Blake,	Feb. 25, 1821,	77 Elm st.
c. Eliza M. *O'Brien* (Eli W.) Blake,	June 2, 1833,	" "
Charles T. Blake,	" 25, 1848,	Idaho Territory.
c. Henry T. Blake,	Oct. 2, 1864,	149 Temple st.
Elizabeth C. *Kingsley* (Henry T.) Blake,	July 5, 1857,	" "

	Date of admission.	Residence
c. Samuel Brace,	July 5, 1868,	8 Norton st.
c. Sarah R. *North* (Samuel) Brace,	July 5, 1868,	" "
Anna Maria Bradley,	June 5, 1831,	235 Crown st.
Harriet A. Bradley,	" " "	" "
c. Leonard Bradley,	July 5, 1846,	294 State st.
c. Charlotte S. *Lockwood* (Leonard) Bradley,	" " "	" "
Elizabeth C. Bradley,	Dec. 28, 1845,	" "
Susan L. Bradley,	Nov. 1, 1846,	" "
Mary Louisa Bradley,	Apr. 25, 1858,	" "
William L. Bradley.	Dec. 30, 1855,	22 College st.
c. Seymour Bradley,	Oct. 1, 1837,	141 Orange st.
Delia *Barnes* (Seymour) Bradley,	" " "	" "
Robert B. Bradley,	Nov. 28, 1858,	" "
c. Cornelia *Minor* (Robert B.) Bradley,	Dec. 4, 1859,	" "
Franklin S. Bradley,	May 27, 1855,	75 Meadow st.
Louisa T. *Cannon* (Franklin S.) Bradley,	June 27, 1858,	" "
Wealthy Bradley,	Aug. 2, 1818,	Westville, Ct.
Lydia Bradley,	Dec. 31, 1820,	" "
Sarah *Benjamin* (Charles E.) Bradley,	—— —, 1833,	26 Hill st.
c. John J. Bradley,	Dec. 31, 1869,	289 Grand st.
c. Mary *Colt* (John J.) Bradley,	" " "	" "
c. Abiah C. Breed.	Mar. 2, 1845,	27 Brewery st.
c. Willis Bristol,	May 3, 1840,	132 Chapel st.
c. Sarah Bristol,	Mar. 4, 1870,	520 "
c. Emily C. *Jones* (w. Samuel E.) Brown,	Feb. 1, 1852,	Camden, N. J.
c. Susan A *Brown* (w. Rev. Joshua R.) Brown,	Jan. 6, 1861,	96 Broadway.
c. Anselm B. Brown,	Jan. 3, 1869,	141 Divinity C.
c. Philo R. Brown,	Sept. 5, 1869,	51 Vernon st.
c. Sarah A. *Lewis* (Philo R.) Brown,	" " "	" "
Asenath *Brockway* Buck,	Nov. 30, 1828,	30 Portsea st.
Mary W. *Trowbridge* (S. E., Jr.) Burrows,	Oct. 25, 1857,	Hong Kong, C.
c. Clarissa *Atwater* (w. Rev. O. B.) Butterfield,	June 2, 1850,	

C

c. Susan *Scranton* (Chas. T.) Candee,	Sept. 5, 1869,	1 Elm st.
Mary E. *Trowbridge* (w. LeGrand) Cannon,	Dec. 31, 1820,	48 Meadow st.
c. John B. Carrington,	May 2, 1841,	37 Elm st.
Harriet H. *Trowbridge* (J. B.) Carrington,	Apr. 6, 1834,	" "
Emily A. Carrington,	Apr. 24, 1864,	" "
Harriet T. Carrington,	Dec. 31, 1869,	" "
Caroline *Hoadley* (Wells) Carrington,	May 28, 1837,	Mobile, Ala.
c. Jennie F. Chandler,	Apr. 4, 1869,	139 Chapel st.

	Date of admission.	Residence.
Henrietta W. Chaplain,	June 24, 1860,	257 Church st.
Frances E. Chaplain,	Mar. 25, 1866,	" "
Elizabeth S. Chaplain,	" " "	" "
c. Louisa E. *Averill* (Chas. M.) Charnley,	July 1, 1860,	Chicago, Ill.
c. Catharine R. Churchill,	Mar. 5, 1865,	259 Church st.
c. Sarah C. Churchill,	" " "	" "
c. Lucy C. Churchill,	" " "	" "
c. Clarissa *Ely* (w. David C.) Collins,	May 7, 1854,	35 Hillhouse av.
Clara E. Collins,	Feb. 22, 1857,	" "
Edith Collins,	" " "	" "
Chas. H. Collins,	Dec. 31, 1869,	" "
Marion Collins,	" " "	" "
c. Alexander Cook,	Oct. 5, 1845,	20 Court st.
Abbie *Cady* (Alex.) Cook,	Nov. 24, 1867,	" "
Vashti C. *Duplex* (w. John W.) Creed,	Apr. 29, 1821,	559 Chapel st.
Betsey *Tuttle* (w. Hiram) Crofut,	June 24, 1832,	Brooklyn, N.Y.
c. T. W. T. Curtis,	Apr. 4, 1869,	52 Whalley av.
c. Virginia H. *Hubbard* (T. W. T.) Curtis,	" " "	" "
c. Mary W. Curtis,	" " "	" "
Susan Cutler,	May 28, 1841,	N. York City.

D

Grace Ann Daggett,	Oct. 29, 1809,	Tontine Hotel.
Julia *Atwater* (w. Leonard A.) Daggett,	June 30, 1816,	223 Water st.
David L. Daggett,	Dec. 27, 1840,	60 Wall st.
c. Elizabeth W. Davenport,	Mar. 7, 1869,	52 Hillhouse av.
Charlotte Davis,	May 27, 1866,	91 Whitney av.
c. Henry S. Dawson,	June 6, 1858,	Tremont Hotel.
c. Elizabeth *Alling* (Henry S.) Dawson,	" " "	" "
Sidney H. Dawson,	July 25, 1858,	147 Orange st.
Augustus Edward Dawson,	Mar. 30, 1862,	" "
c. Horace Day,	June 7, 1846,	10 College st.
c. Sarah R. *Seaver* (Horace) Day,	" " "	" "
Edith Seaver Day,	Dec. 31, 1870,	" "
c. WILLIAM B. DE FOREST,	Dec. 7, 1862,	259 Central av.
c. Mary L. *Abernethy* (Wm. B.) De Forest,	" " "	" "
Sarah A. Deming,	Mar. 27, 1855,	81 Meadow st.
Mary T. *Deming* (Joseph L.) Deming,	Feb. 23, 1868,	" "
Bessie J. Dewey,	July 1, 1870,	38 Temple st.
c. Sarah *Parsons* (T. Punderson) Dickerman,	Dec. 5, 1824,	119 Whalley av.
Jane E. Dickerman,	Mar. 29, 1863,	119 Whalley av.

	Date of admission.	Residence.
George C. Dickerman,	July 3, 1831,	137 Whalley av.
Mary Anna Dickerman,	Jan. 31, 1858,	Orange, Ct.
Jane E. *Foot* (Charles) Dickerman,	Mar. 28, 1851,	32 Howe st.
Ellen Palmer Dickerman,	Mar. 25, 1866,	" "
c. Julia A. *Moss* (w. Jas. P.) Dickerman,	" " "	" "
Edward F. Dole,	Feb. 28, 1869,	229 George st.
Mary Evelyn Dwight,	Apr. 29, 1870,	
c. Charles H. Dwinelle,	July 4, 1869,	14 Lock st.

E

c. Benjamin C. Eastman,	Dec. 5, 1862,	170 George st.
c. Sarah S. *Clark* (Benjamin C.) Eastman,	" " "	" "
Mary Anna Eastman,	Nov. 28, 1858,	" "
Theresa Jennette Eastman,	Oct. 25, 1857,	" "
Sarah A. C. Eastman,	Dec. 6, 1863,	" "
Catharine Griggs Eastman,	May 27, 1866,	" "
c. Daniel C. Eaton,	Aug. 4, 1867,	Sachem, c. Prospect st.
c. Caroline *Ketcham* (Dan'l C.) Eaton,	" " "	" "
Ellen D. Eaton,	May 2, 1852,	Washington, D.C.
c. Adrian J. Ebell,	Feb. 6, 1859,	Cosmopolite.
c. Lewis Elliott,	July 4, 1860,	9 Pearl st.
c. Elizabeth *Alford* (Lewis) Elliott,	Nov. 6, 1859,	" "
Frances L. *Hotchkiss* (w. John) English,	May 28, 1841,	8 Academy st.
George Lum English,	Feb. 28, 1869,	11 Court st.

F

c. Anna S. *Whitman* (Henry) Farnam,	Mar. 4, 1870,	51 Hillhouse av.
c. George B. Farnam,	" " "	" "
Caroline *Wells* (Geo. B.) Farnam,	Dec. 31, 1869,	" "
Sidney Farren,	June 5, 1831,	23 William st.
Melinda *Hitchcock* (Sidney) Farren,	Dec. 31, 1820,	" "
Ruth *Bartlett* (George) Fitch,	June 7, 1846,	32 Division st.
c. William Fitch,	Aug. 21, 1868,	189 Church st.
c. Emily M. *Frisbie* (Wm.) Fitch,	" " "	" "
c. Mary *Skinner* Marsh (w. John W.) Fitch,	Sept. 5, 1869,	126 College st.
c. Elial T. Foote,	Mar. 7, 1847,	412 Chapel st.
c. Emily W. *Stockbridge* Allis (E. T.) Foote,	Aug. 5, 1832,	" "
c. Frances M. *Hoadley* Foote,	Apr. 7, 1844,	385 State st.
Frances Mary Foote,	Sep. 28, 1851,	" "
Anna M. *Bradley* (w. Jehiel) Forbes,	Jan. 23, 1841,	111 Wooster st.

	Date of admission.	Residence.
James Fordham,	May 25, 1851,	115 Elm st.
Ellen H. *Foote* (Henry W.) Foster,	June 27, 1858,	42 College st.
Watson E. Foster,	Dec. 31, 1869,	Newhallville,
Emily S. *Bradley* (Watson E.) Foster,	" " "	"
c. Truman French,	May 2, 1852,	22 High st.
c. Susan *Lee* (Truman) French,	" " "	" "

G

c. George Gabriel,	Oct. 5, 1845,	42 Dwight Pl.
c. Charlotte *Deming* (George) Gabriel,	" " "	" "
c. Elvira Gaston,	Nov. 4, 1827,	137 Chapel st.
Cornelia Abigail Gaston,	June 29, 1851,	" "
c Frances *Punderson* (w. Asa M.) Gilbert,	Dec. 31, 1869,	191 Crown st.
Sarah Gilbert,	Sept. 29, 1844,	139 Temple st.
Catherine *Fowler* (Oliv. C.) Goldsmith,	Dec. 31, 1869,	177 "
c. Elizabeth E. Coe (w. Rev. Chauncey) Goodrich,	Jan. 6, 1861,	132 "
c. Amelia P. Goodyear,	Sept. 7, 1834,	Hackensack, N.J.
Caroline E. Goodyear,	June 24, 1838,	31 Orange st.
c. Martha Green,	May 4, 1851,	16 Mansfield st.
c. Mary A. *Squier* (w. Nath'l C.) Green,	Mar. 7, 1830,	E. Hampton, Ms.
c. Wm. Lloyd Guernsey,	Dec. 31, 1869,	524 Chapel st.
Jane Guise,	Feb. 26, 1865,	144 Temple st.
c. Albert Guthrie,	Nov. 7, 1858,	246 Franklin st.
c. Nancy *Buckingham* (Albert) Guthrie,	" " "	" "
Catharine E. Guthrie,	Dec. 5, 1858,	" "

H

Newell C. Hall,	Aug. 28, 1831,	102 Wall st.
Elizabeth *Mansfield* (Newell C.) Hall,	July 3, 1831,	" "
c. Abigail *Goff* (w. Benjamin L.) Hamlen,	July 1, 1821,	217 York st.
Sarah *Moulthrop* (Samuel B.) Hanover,	Oct. 6, 1828,	109 Wooster st.
c. Edward Harrison,	Sept. 1, 1850,	Westville, Ct.
Clara A. *Emery* (Edward) Harrison,	Oct. 31, 1858,	"
Wealthy Ann Harrison,	May 30, 1858,	16 Warren st.
c. Uri W. Hart,	Mar. 5, 1865,	Hamden, Ct.
c. Ann F. *Cowles* (Uri W.) Hart,	" " "	"
Betsey *Bills* (w. John) Hayes,	Apr. 30, 1809,	31 Court st.
Harriet Rebecca Hayes,	June 29, 1851,	" "
Anna C. Hayes,	Apr. 25, 1858,	226 Church st.
William B. Hayes,	June 5, 1831,	410 State st.

	Date of admission.	Residence.
Samuel Jocelyn Hayes,	Mar. 29, 1863,	142 York st.
Mary Johnson Hayes,	Mar. 4, 1870,	142 York st.
c. Catharine *Apthorp* (John F.) Head,	Apr. 5, 1840,	56 Hillhouse av.
Mary L. Hillhouse,	Oct. 29, 1815,	Sachem's Wood.
c. Frances *Betts* (William) Hillhouse,	Jan. 4, 1856,	11 Hillhouse av.
c. Henrietta *Clark* (w. Beebe) Hine,	Dec. 1, 1844,	237 Water st.
c. Emily Hitchcock,	Mar. 7, 1869,	Amherst, Ms.
Polly *Miller* Disbrow (B. R.) Hitchcock,	July 3, 1831,	Fair Haven, Ct.
Chester Hitchcock,	June 29, 1828,	143 Golfe st.
c. Julia *Nettleton* (Chester) Hitchcock,	Dec. 2, 1838,	" "
Samuel B. Hitchcock,	July 27, 1828,	Skaneateles, N.Y.
Polly *Harrison* (w. Simeon) Hoadley,	Oct. 31, 1819,	385 State st.
Margaret R. Hogeboom,	June 5, 1859,	119 College st.
c. Ellen *Ives* (Charles) Holt,	Mar. 4, 1870,	543 Chapel st.
c. Catharine *Farrand* (w. Ezra) Hotchkiss,	Apr. 5, 1840,	18 Brewery st.
c. Hannah *Trowbridge* (w. Lewis) Hotchkiss,	Nov. 3, 1820,	31 Temple st.
Olivia C. Hotchkiss,	May 28, 1837,	" "
Lucius Hotchkiss,	May 28, 1841,	1 Academy st.
Catharine L. *Street* (Lucius) Hotchkiss,	Apr. 27, 1834,	" "
Justus S. Hotchkiss,	June 24, 1849,	116 Chapel st.
c. Fanny *Winchester* (Justus S.) Hotchkiss,	July 1, 1870,	116 Chapel st.
c. Mary A. *Bradley* (w. Wooster) Hotchkiss,	Aug. 5, 1849,	124 High st.
Emily L. Hotchkiss,	June 27, 1841,	" "
c. Mary *Frisbie* (w. Rev. Alfred) Hough,	June 1, 1856,	215 Crown st.
c. Harriet W. Hough,	" " "	" "
c. Susan Howland,	July 1, 1870,	539 Chapel st.
c. Oliver P. Hubbard,	June 2, 1867,	51 Grove st.
c. Faith W. *Silliman* (Oliver P.) Hubbard,	" " "	" "
c. Harriet T. Hubbard,	" " "	" "
c. Henrietta W. Hubbard,	" " "	" "
Sarah Hubbard,	Apr. 29, 1821,	First Ch. Home.
c. Stephen Grosvenor Hubbard,	Jan. 4, 1863,	23 College st.
c. Aurelia B. *Plumb* (Stephen G.) Hubbard,	" " "	" "
c. Jerome B. Hubbard,	Mar. 4, 1870,	287 Central av.
c. Julia *Darrow* (Jerome B.) Hubbard,	" " "	" "
c. Caroline Huggins,	Mar. 7, 1869,	16 Elm st.

I

c. Caroline Ives,	Aug. 3, 1851,	25 Wall st.
c. Charles Ives,	April 29, 1870,	F. Hav. Heights.
c. Catherine M. *Osborn* (Charles) Ives,	" " "	" "

THE NEWBERRY LIBRARY CHICAGO

J

	Date of admission.	Residence.
Fanny L. *Thomas* (Abel B.) Jacocks,	Dec. 31, 1869,	103 Park st.
Caroline *Meigs* (Henry B.) Janes,	July 31, 1842,	S. Francisco, Cal.
c. David E. Jones,	May 7, 1869,	Divinity Col.
c. Marianne C. *Howe* (Rev. Thos. P.) Johnston,	June 6, 1858,	57 Whitney av.
c. Mary S. Johnston,	May 1, 1859,	" "
Virginia K. Johnston,	July 27, 1862,	" "
c. Edward M. Judd,	July 1, 1870,	94 York st.
c. Jane A. *Peck*, (Edwin M.) Judd,	" " "	" "

K

Lavina *Hotchkin* (w. Adonijah) Kingsley,	Dec. 31, 1820,	96 Greene st.
c. Henry C. Kingsley,	May 7, 1854,	23 Hillhouse av.
c. Jane *Thomas* (Henry C.) Kingsley,	" " "	" "
Julia Kinney,	May 30, 1858,	Media, Pa.

L

Charlotte *Root* (w. Armand) Laignoux,	June 30, 1822,	27 Hillhouse av.
Mary J. D. *Holcomb* (Sam'l W.) Langdon,	May 30, 1858,	39 Court st.
c. Daniel R. Larned,	June 6, 1858,	N. York City.
c. Abby W. *Howland* (Rev. Dan'l W.) Lathrop,	Aug. 4, 1850,	539 Chapel st.
c. Jane *Bartholomew* (w. Benj. F.) Leavenworth,	Aug. 2, 1868,	145 York st.
c. Sarah B. Leffingwell,	Nov. 2, 1862,	438 Chapel st.
c. Caroline S. Leffingwell,	" " "	" "
c. John G. Lewis,	Apr. 4, 1869,	52 Hubbard st.
c. Jane A. *Hart* (John G.) Lewis,	" " "	" "
c. Eunice *Wood* (Commodore Perry) Lines,	Feb. 10, 1861,	23 Beers st.
Hannah B. Long,	—, 1833,	234 Water st.
c. CHESTER S. LYMAN,	Apr. 6, 1851,	88 Wall st.
c. Delia W. *Wood* (Rev. Chester S.) Lyman,	Nov. 6, 1842,	" "
Elizabeth Ellsworth Lyman,	" " 1870,	" "

M

c. Helen *Twining* (Rev. S. W.) Magill,	July 7, 1867,	105 High st.
Charlotte Mansfield,	Feb. 25, 1821,	70 Meadow st.
Elizabeth Mansfield,	Dec. 29, 1833,	" "
Julia Ann Mansfield,	June 7, 1846,	" "
c. Stiles Mansfield,	Apr. 6, 1845,	Fair Haven, Ct.
c. Eliza A. *Graham* (Cyrus) Manvel,	Mar. 5, 1865,	Elizabethport, N.J.

	Date of admission.	Residence.
c. Helen E. Marsh,	Sept. 5, 1869,	146 Orange st.
c. Sarah E. *Norris* (w. Edward B.) Martin,	July 6, 1850,	Chicago, Ill.
Ellen L. *English* (Chas S.) Mersick,	Dec. 31, 1869,	11 Court st.
Edwin F. Mersick,	Mar. 4, 1870,	128 York st.
Mary T. McHarg,	May 31, 1868,	N. York City.
c. Mary M. McKinnon,	June 5, 1864,	395 State st.
Henrietta W. *Blake* (Alex.) McWhorter,	Dec. 28, 1845,	77 Elm st.
c. Solomon Mead,	Apr. 3, 1853,	15 Derby av.
c. Elizabeth C. *Deming* (Solomon) Mead,	Jan. 4, 1857,	" "
Nancy Louisa *Allen* (w. Harvey M.) Merriman,	Apr. 29, 1870,	Newhallville.
c. JAMES R. MERSHON,	Apr. 6, 1845,	Newton, Iowa.
c. Maria C. *Betts* (w. James W.) Metcalf,	Nov. 2, 1862,	116 High st.
Caroline Metcalf,	Jan. 31, 1864,	" "
c. Charlotte I. *Chapman* (w. Lewis M.) Mills,	Oct. 2, 1864,	131 High st.
Elizabeth *Gorham* (Joshua) Miller,	May 25, 1851,	125 Crown st.
Emma Mitchell,	July 1, 1870,	
Mary *Brown* (w. Elias) Mix,	Apr. 24, 1808,	Fair Haven, Ct.
Mary Ann *Patten* (w. Alfred S.) Monson,	July 3, 1831,	145 Elm st.
Maria Louisa *Hotchkiss* (Chas.) Mulock,	May 30, 1847,	N. York City.
c. Sherman Munger,	May 5, 1844,	Unknown.
c. Roger S. Munger,	May 5, 1844,	St. Pauls, Min.
Mary L. *Atwater* (George) Munson,	July 31, 1842,	Wallingford, Ct.
William G. Munson,	July 3, 1831,	27 Mansfield st.
c. Mary E. *Treat* (William G.) Munson,	July 7, 1844,	" "
Eliza Ann Munson,	Apr. 26, 1846,	" "
Emily C. Munson,	Dec. 31, 1869,	" "

N

c. George F. Newcomb,	Apr. 29, 1870,	38 Temple st.
Elizabeth L. Nicoll,	June 27, 1858,	13 Elm st.
c. Eliza North,	Sept. 6, 1846,	155 Temple st.
Samuel Noyes,	Apr. 26, 1846,	22 Grove st.
Harriet E. *Whedon* (Samuel) Noyes,	Aug. 28, 1831,	" "

O

c. Minerva *Atwood* (w. Henry) Oaks,	July 6, 1828,	127 Crown st.
Charles H. Oaks,	May 28, 1837,	" "
c. Lydia E. *Day* (Charles H.) Oaks,	Aug. 4, 1861,	" "
Rebecca M. Oaks,	May 27, 1866,	" "

	Date of admission.	Residence.
c. Sarah A. *Judson* (w. David L.) Ogden,	Feb. 7, 1869,	61 Trumbull st.
c. Julia E. Ogden,	" " "	" "
c. Abbie Ogden,	" " "	" "
c. Harriet *Smith* (w. Hawley) Olmstead,	Oct. 5, 1845,	542 Chapel st.
Harriet S. Olmstead,	Apr. 1, 1855,	" "
c. James Olmstead,	Nov. 1, 1868,	540 Chapel st.
c. Sophia *Richards* (James) Olmstead,	" " "	" "
c. Susan Osborne,	Jan. 1, 1860,	160 Crown st.
Fanny L. *Blake* (Arthur D.) Osborne,	Apr. 25, 1858,	158 Crown st.

P

Sidney Painter,	June 28, 1840,	Orange, Ct.
Lucy N. *Downs* (w. William) Pardee,	June 5, 1851,	252 State st.
c. Ariel Parish,	Oct. 6, 1867,	46 College st.
c. Anna *Woods* (Ariel) Parish,	" " "	" "
c. Charlotte E. Parish,	" " "	" "
c. Fannie H. Parish,	" " "	" "
c. Anna W. Parish,	" " "	" "
c. Leonard W. Parish,	" " "	" "
c. Caroline *Mulford* (Joseph) Parker,	Sept. 5, 1869,	142 Orange st.
c. Lamira A. Parker,	" " "	" "
c. Eliza T. Parker,	" " "	" "
c. Joseph Parker, Jr.,	July 7, 1867,	" "
Frederick S. Parker, Jr.,	May 27, 1866,	45 Elm st.
c. Martha E. *La Forge* (Thomas) Parkinson,	Nov. 4, 1870,	245 Dixwell av.
WILLIAM PATTON,	Feb. 7, 1869,	226 Church st.
Harriet E. *Trowbridge* Hayes (Rev. Wm.) Patton,	Dec. 7, 1845,	" "
c. Gustavus W. Peabody,	July 1, 1870,	41 George st.
c. Cornelia P. *Painter* (G. W.) Peabody,	" " "	" "
c. John M. Peck,	" " "	145 College st.
c. Mary J. *Grout* (John M.) Peck,	" " "	" "
Jerusha *Clark* (w. Henry) Peck,	June 29, 1828,	222 Orange st.
Harriet E. Peck,	July 3, 1831,	119 College st.
c. Stephen A. Peck,	Aug. 1, 1841,	30 Division st.
Elizabeth P. *Coggshall* (w. C. W.) Peckham,	Dec. 25, 1825,	25 Howard av.
c. Maria *Coit* (w. Pelatiah) Perit,	Aug. 5, 1860,	55 Hillhouse av.
c. Harriet J. Perry,	" " "	" "
c. Mary A. *Lewis* (w. Samuel L.) Pitkin,	July 5, 1846,	175 Chapel st.
Lester W. Platt,	June 5, 1831,	Unknown.

	Date of admission.	Residence.
c. Henry Plumb,	July 1, 1870,	209 Whalley av.
c. Jennie A. *Woodward* (Henry) Plumb,	" " "	" "
Almira Pond,	May 27, 1832,	96 Broadway.
c. Rose Ann *Hardy* (w. David C.) Porter,	May 4, 1862,	203 Orange st.
c. Rose Porter,	" " "	" "
c. Robert A. Potter,	Mar. 7, 1869,	Thomaston, Ct.
c. James H. Potter,	" " "	"
c. Mary *Briggs* (w. Gilman) Prichard,	June 4, 1837,	N. York City.
Ellen Prichard,	Apr. 25, 1852,	250 Church st.
c. Harriet P. *Brown* (w. Miles) Punderson,	Oct. 5, 1845,	306 Whalley av.
c. Harriet A. B. Punderson,	" " "	" "
c. Betsey *Day* (w. Rev. Thos.) Punderson,	Dec. 31, 1869,	191 Crown st.

R

c. Eleanor P. *Root* (w. Reuben) Rice,	Aug. 5, 1838,	26 Crown st.
Susan A. Rice,	July 26, 1846,	" "
Eugene L. Richards,	Oct. 27, 1861,	16 Mansfield st.
Julia L. *Bacon* (Eugene L.) Richards,	June 27, 1858,	" "
Annie B. *Magoun* (Jeremiah J.) Richardson,	July 5, 1868,	11 Grove st.
John Ritter,	Dec. 31, 1820,	131 High st.
c. Grace L. *Chapman* (John) Ritter,	Aug. 2, 1835,	" "
John C. Ritter,	May 30, 1858,	" "
Mary E. *Manvel* (John C.) Ritter,	Jan. 25, 1857,	" "
Charles Robinson,	May 28, 1841,	139 Chapel st.
Elizabeth Robinson,	" " "	" "
c. William W. Rodman,	May 5, 1867,	491 Chapel st.
c. Jerusha *Pomeroy* (Wm. W.) Rodman,	" " "	" "
c. Fanny Rodman,	" " "	" "
c. J. Henry Root,	Feb. 7, 1869,	532 Chapel st.
c. Jane G. *Christie* (J. Henry) Root,	Apr. 4, 1869,	" "
Calvin Russell,	Jan. 23, 1831,	Cedar Hill.
Alice M. *Beckwith* (Fred'k) Russell,	July 29, 1866,	Bethany, Ct.

S

c. Chester Sage,	Aug. 3, 1845,	Middletown, Ct.
c. Edward E. Salisbury,	Dec. 6, 1840,	237 Church st.
Mary P. Salisbury,	May 1, 1853,	" "
c. Emily S. *Apthorp* (Joseph) Sampson,	Apr. 5, 1840,	56 Hillhouse av.
Julia Sanford,	Sep. 28, 1851,	129 Crown st.

	Date of admission.	Residence.
Nathan H. Sanford,	Apr. 27, 1856,	N. Haven Hotel.
Leonard J. Sanford,	May 25, 1851,	111 Wooster st.
Annie M. *Cutler* (Leonard J.) Sanford,	July 29, 1866,	" "
Abraham Sanford,	May 28, 1837,	1 College st.
c. Mary *Baker* (Abraham) Sanford,	Feb. 1, 1852,	" "
Edward I. Sanford,	Mar. 4, 1870,	112 Chapel st.
Sarah Jane *Lyon* (Edward I.) Sanford,	" " "	" "
Fanny L. Sanford,	" " "	" "
c. Douglas R. Satterlee,	Dec. 6, 1865,	Castleton, Vt.
c. Elizabeth *Knowlson* (Douglas R.) Satterlee,	" " "	" "
c. A. E. P. Schenck,	Apr. 29, 1870,	Philadelphia, Pa
Amelia Scott,	Aug. 28, 1808,	39 Whalley av.
c. Lydia *Stannard* (w. Erastus C.) Scranton,	Apr. 3, 1864,	522 Chapel st.
Mary E. Scranton,	Dec. 25, 1864,	" "
c. Edward S. Scranton,	Feb. 7, 1869,	83 Wall st.
c. Harriet A. Scranton,	Sept. 5, 1869,	1 Elm st.
c. Eliza *Blake* (w. John F.) Seeley,	Apr. 4, 1869,	77 Elm st.
Lucy E. Selden,	May 2, 1869,	Baltimore, Md.
Charles Selden,	Nov. 26, 1848,	N. York City.
Silas R. Selden,	" " "	" "
c. Elizabeth *Chase* (w. Wm.) Shetfield,	Oct. 7, 1838,	Farmington, Ct.
c. Forrest Shepherd,	Sept. 2, 1832,	Norwich, Ct.
c. Sophia W. *Storer* (Forrest) Shepherd,	Dec. 2, 1832,	" "
George R. Shepherd,	July 25, 1858,	Collinsville, Ct.
c. Helen F. *Peck* (Geo. R.) Shepherd,	Jan. 5, 1868,	" "
Eliza T. Sherman,	Apr. 27, 1846,	Hamden, Ct.
c. Mary B. Shipman,	Aug. 4, 1839,	52 Olive st.
Charlotte D. Shipman,	Apr. 25, 1858,	" "
Harriet B. *Whiting* (w. Aaron N.) Skinner,	Dec. 25, 1825,	Prospect, cor. Lock street.
c. Mary L. *DeForest* (w. Roger S.) Skinner,	Sept. 5, 1865,	126 College st.
Mary Polly Smith,	Feb. 25, 1821,	217 Water st.
Wales Smith,	July 27, 1828,	226 Crown st.
Mary *Coggshall* (Wales) Smith,	Sep. 24, 1826,	" "
Jerusha Wade Smith,	July 30, 1865,	" "
Polly *Palmer* (Jacob C.) Smith,	June 24, 1832,	Sandusky City, O.
c. A. H. Smith,	Nov. 1, 1835,	Brooklyn, N. Y.
c. Flora Smith,	Sept. 2, 1849,	36 Grove st.
George M. Smith,	May 1, 1859,	Lenox, Mass.
c. Sarah A. *Lambert* (Hubbard M.) Smith,	Nov. 4, 1860,	28 Trumbull st.

	Date of admission.	Residence.
c. Henry W. Spangler,	Mar. 8, 1857,	Unknown.
c. Mary W. *Coe* (Henry F.) Spear,	Oct. 4, 1868,	104 Grove st.
c. Mary J. *Dunham* (w. Wm.) Spencer,	Dec. 31, 1869,	47 Hillhouse av.
c. Mary C. Spencer,	" " "	" "
c. Henry St. John,	May 3, 1868,	217 Crown st.
c. Esther P. *Gray* (Henry) St. John,	" " "	" "
c. Mary *Knight* (George W.) Staples,	Apr. 3, 1859,	173 Church st.
c. Lucy Starr,	June 6, 1852,	633 Chapel st.
c. Edward Stevens,	Mar. 7, 1869,	7 Wooster Pl.
c. Celestia *Jerome* (Edward) Stevens,	" " "	" "
Harriet Louisa Stevens,	Mar. 4, 1870,	Quincy, Ill.
c. George P. Stillman,	Jan. 7, 1855,	N. York City.
c. Elizabeth *Trowbridge* (Geo. P.) Stillman,	" " "	" "
c. Benjamin W. Stone,	Apr. 1, 1832,	16 Warren st.
Elizabeth J. *Harrison* (Benj. W.) Stone,	June 5, 1831,	" "
Benjamin J. Stone,	May 30, 1858,	" "
George T. Stone,	" " "	" "
Lilias H. Stone,	Mar. 4, 1870,	" "
Caroline M. *Leffingwell* (w. A. R.) Street,	July 30, 1809,	438 Chapel st
c. Minerva L. Street,	May 3, 1868,	206 Whalley av.
c. Bennett H. Sutliff,	July 4, 1869,	289 Grand st.
c. Sarah Hart *Judd* (Aaron W.)Sweetland,	Dec. 7, 1862,	9 Brown st.

T

Mary Ann Talmadge,	Oct. 5, 1828,	Almshouse.
Esther E. Talmadge,	May 28, 1841,	114 College st.
c. Harriet W. Terry,	Nov. 7, 1869,	143 Prospect st.
c. Eliza H. Terry,	Apr. 29, 1870,	143 Prospect st.
Jane *Cunningham* (Geo. L.) Thomas,	Nov. 11, 1866,	162 Dixwell av.
Addie Elizabeth Thomas,	" " "	" "
Charles Thompson,	Dec. 31, 1837,	211 Crown st.
Asenath *Warner* (Charles) Thompson,	" " "	" "
c. Ellen Thompson,	Feb. 4, 1838,	422 State st.
c. Nathaniel F. Thompson,	Nov. 3, 1839,	121 Water st.
Charlotte S. Thompson,	June 24, 1849,	" "
Minott Thompson,	May 25, 1851,	39 Whalley av.
Susan A. *Johnson* (Minott) Thompson,	June 5, 1831,	" "
c. HarrietS. *Armstrong* (w.H.B.)Thompson,	July 2, 1843,	7 Liberty Court.
c. Ennice *Crissey*, (w. Riley) Tisdale,	Dec. 5, 1841,	Boston, Mass.
c. Ann Eliza Tisdale,	" " "	Northampton,Ms.
c. Clarissa *Benham* (w. Theron) Towner,	July 3, 1842,	11 Wooster Pl.

	Date of admission.	Residence.
c. Maria Towner,	July 2, 1850,	139 College st.
Margaret H. Townsend,	June 5, 1831,	26 Hamilton st.
c. Eliza A. *Mulford* (w. Wm. K.) Townsend,	Feb. 2, 1862,	East Haven, Ct.
c. George H. Townsend,	" " "	" "
c. Mary G. *Buckelew* (Geo. H.) Townsend,	June 4, 1865,	" "
c. James M. Townsend,	Sept. 2, 1849,	" "
Maria T. *Clark* (James M.) Townsend,	June 24, 1849,	" "
Edward H. Townsend,	May 30, 1858,	10 Howe st.
c. Alice E. *Maltby* (Edw. H.) Townsend,	Apr. 29, 1870,	10 Howe st.
c. George Treadway,	May 6, 1838,	30 College st.
Minerva *Merwin* (George) Treadway,	" " "	" "
Thomas R. Trowbridge,	May 31, 1840,	59 Elm st.
Caroline *Hoadley* (Thos. R.) Trowbridge,	" " "	" "
Caroline Hoadley Trowbridge,	Jan. 3, 1864,	" "
William R. H. Trowbridge,	" " "	Barbadoes, W. I.
c. Isabella *Nesbit* (W. R. H.) Trowbridge,	Nov. 3, 1867,	" "
Thomas R. Trowbridge, Jr.,	June 27, 1854,	174 Crown st.
Henry Trowbridge,	May 31, 1840,	150 Temple st.
Sarah C. *Hull* (Henry) Trowbridge,	Feb. 23, 1868,	" "
Henrietta King Trowbridge,	Nov. 7, 1869,	" "
Jane Louisa Fitch Trowbridge,	" " "	" "
Ezekiel H. Trowbridge,	Mar. 28, 1851,	117 Temple st
c. Sarah A. *Day* (Ezekiel H.) Trowbridge,	Mar. 7, 1841,	" "
Charles Henry Trowbridge,	May 27, 1866,	" "
Ezekiel Hayes Trowbridge, Jr.,	Jan. 3, 1864,	128 Temple st.
c. Margaret E. *Dean* (w. W. J.) Trowbridge,	Nov. 7, 1858,	221 Church st.
Henry Trowbridge, 2d,	June 24, 1860,	29 Meadow st.
Lucy Elizabeth *Parker* (H. 2d,) Trowbridge,	June 27, 1858,	" "
Fanny W. *Crandall* (Edward) Tryon,	May 25, 1834,	Portland, Ct.
Sarah Tucker,	Dec. 31, 1869,	91 Whitney av.
c. Harriet A. Tucker,	Nov. 4, 1870,	139 Temple st.
Sylvia *Tuttle* (Julius) Tuttle,	Sept. 29, 1844,	Hamden, Ct.
Mary P. Twining,	June 5, 1831,	105 Elm st.
Julia W. Twining,	May 27, 1832,	" "
Alexander C. Twining, by *p.* 1820; by *c.*	Dec. 4, 1853,	137 Elm st.
c. Harriet A. *Kinsley* (Alex. C.) Twining,	" " "	" "
Harriet Anna Twining,	Mar. 26, 1854,	" "
Julia Sarah Twining,	" "	" "
Mary Almira Twining,	Apr. 25, 1858,	" "
Eliza K. Twining,	July 25, 1858,	" "
Amelia Tyler,	Dec. 28, 1845,	Farmington, Ct.

U

	Date of admission.	Residence.
c. Arabella *Loomis* (w. Henry) Upson,	July 4, 1852,	109 College st.

W

c. Alfred Walker,	Dec. 4, 1831,	416 Chapel st.
c. Eunice *Minor* (Alfred) Walker,	July 1, 1832,	" "
Frances E. Walker,	July 27, 1862,	" "
c. Katherine K. C. (w. Rev. Ed. A.) Walker,	Feb. 2, 1868,	" "
James Walker,	Oct. 31, 1852,	57 Whitney av.
c. Martha H. *Johnston* (James) Walker,	June 6, 1858,	" "
c. Amelia R. *Larned* (Rev. George L.) Walker,	" " "	Tontine Hotel.
Caroline Way,	Feb. 25, 1821,	Westville, Ct.
Louisa Webster,	Dec. 25, 1831,	132 Temple st.
c. Mary L. *Salter* (w. Charles R.) Welles,	May 5, 1861,	89 Elm st.
Charles Salter Welles,	July 27, 1862,	Media, Pa.
c. Thomas Wells,	Mar. 3, 1850,	86 Whitney av.
c. Jane E. *Bucklin* (Thomas) Wells,	" " "	" "
Catherine D. *Beecher* (Chas. R.) Wells,	May 27, 1866,	107 York st.
Janette Whedon,	Aug. 28, 1831,	22 Grove st.
Mary W. *Chapin* (James H.) Wheeler,	Nov. 24, 1867,	114 High st.
c. Agur Wheeler,	July 4, 1869,	113 Howe st.
c. Aurelia V. *Selden* (Agur) Wheeler,	" " "	" "
c. Theodosia *Davenport* (w. Russel C.) Wheeler,	Mar. 7, 1869,	76 Prospect st.
Theodosia M. Wheeler,	May 21, 1869,	" "
c. Pamela Wheeler,	Sept. 5, 1869,	43 Davenport av.
c. Abigail F. *Davenport* (Rev. P. M.) Whelpley,	Mar. 7, 1830,	Bloomingdale. N. Y.
Henry White,	Jan. 23, 1831,	258 Church st.
c. Martha *Sherman* (Henry) White,	June 5, 1831,	" "
c. Julia F. *White* (Henry D.) White,	Mar. 1, 1868,	480 Chapel st.
Alma C. White,	Dec. 31, 1869,	129 College st.
James D. Whitmore,	Dec. 27, 1857,	10 York Place.
c. Ruth C. *Morton* (James D.) Whitmore,	Jan. 3, 1858,	" " "
Eli Whitney,	Apr. 25, 1858,	29 Elm st.
c. Sarah *Dalliba* (Eli) Whitney,	Sept. 6, 1846,	" "
Susan Huntington Whitney,	Mar. 4, 1870,	" "
c. Mary E. Whittelsey,	July 4, 1841,	114 College st.
c. Jane B. *Mulford* (w. Chas. B.) Whittelsey,	June 5, 1831,	201 Orange st.
Susan E. Whittelsey,	Nov. 1, 1846,	" "

	Date of admission.	Residence.
Anna C. Whittelsey,	Dec. 30, 1860,	N. Orleans, La.
Charles H. Whittelsey,	Dec. 30, 1849,	New York City.
c Henry N. Whittelsey,	Sept. 5, 1869,	150 College st.
c. Elizabeth A. *Wilson* (Henry N.) Whittelsey,	" " "	" "
Charles Barnes Whittlesey,	May 28, 1841,	524 Chapel st.
c. E. Antoinette *Wilcoxson* (C. B.) Whittlesey,	Feb. 1, 1852,	" "
Antoinette Whittlesey,	Dec. 31, 1869,	" "
Clara E. Whittlesey,	" " "	" "
c. Patience *Cornwall* (w. Alvan) Wilcox,	Mar. 7, 1824,	12 Pearl st.
Laura *Seeley* (w. Curtis) Wildman,	Apr. 26, 1846,	21 Clark st.
Emily Augusta Wildman,	Oct. 31, 1858,	" "
Marietta Wildman,	" " "	" "
Clarissa *Brockway* (w. Jason F.) Williams,	June 29, 1828,	252 State st.
- Clarissa B. Williams,	July 27, 1862,	" "
c. Charles Winship,	Jan. 7, 1844,	10 York Square.
c. Jennie J. *Miller* (Charles) Winship,	Jan. 7, 1855,	" " "
Leonard Winship,	May 28, 1841,	151 Chapel st.
Frances A. *Cowdrey* (Leonard) Winship,	Jan. 31, 1858,	" "
Mary E. *Williams* (John M.) Wooding,	Mar. 29, 1857,	Wallingford, Ct.
Sarah J. *Tuttle* (w. Joseph A.) Wooster,	Nov. 11, 1866,	20 Division st.

GENERAL SUMMARY.

During the year 1870, the Church lost, by death and dismission, fifteen members, and gained forty. This leaves the aggregate membership at the present time, (Jan. 1871), five hundred and seventy-seven, an increase of twenty-five upon the reported number of the preceding year; of this number two hundred and eighty-seven were received by profession, and two hundred and ninety by certificate. One hundred and sixty-two are males, and four-hundred and fifteen are females. Five hundred and eleven reside within the town limits of New Haven: fifteen in other parts of the State; forty-two in other States; three in other countries; the residence of three is uncertain, and that of the following named persons is unknown:—Sherman Munger, Lester W. Platt, and Henry W. Spangler.

APPENDIX A.

FIRST CHURCH IN ACCT. WITH C. B. WHITTLESEY, TREASURER.

CR.

1870.			
Jan.	1.	By cash from old account,	$195.17
"	3.	" " " Contributions,	71.06
March	7.	" " " "	97.58
May	2.	" " " "	85.23
July	3.	" " " "	67.48
Sept.	5.	" " " "	39.20
Nov.	7.	" " " "	76.62
		" " Income of the Trowbridge Fund,	160.00
			$792.34

DR.

April 12.	For cash paid printing Manual,		$101.90
" 21.	" " " General Conference of Connecticut,		20.00
	" " " Expenses of Communion table,		31.50
	" " " Care of Communion Service,		25.00
	" amount distributed to the poor of the Church,		460.50
Dec. 31.	" " on hand to new account,		153.44
			$792.34

Whole amount contributed at the Communion seasons is $437.17, which is $85.43 less than in 1869, and $23.33 less than the amount given to the poor of the Church. The number of recipients has been diminished one by death, and will be increased this year in number and probably in the amount of necessary aid.

APPENDIX B.

THE CONTRIBUTIONS AND DONATIONS FROM THE FIRST CHURCH AND SOCIETY TO BENEVOLENT OBJECTS DURING THE YEAR 1870, HAVE BEEN REPORTED BY MR. JOHN RITTER, AS FOLLOWS, VIZ:

Collection for disabled ministers, needy widows and orphans of ministers,	$350.74
" for American Bible Society,	198.57
" for American and Foreign Christian Union,	175.00
" for Home Missionary Society,	763.39
" for Am. Board Com. Foreign Missions.	1,081.34
" for " " " " at monthly concerts,	229.80
" for Congregational Union Building Fund,	200.38
" for City Missions,	157.70
" for Poor of the Congregation.	280.97
" for Seamen's Friend Society,	115.17
" for American Missionary Society,	276.49
" for "The Pastor's Aid Society."	500.00
" for Education Society,	369.26
" for the Congregational Union,	200.38
" at the Communion Service,	437.17
" by the Sabbath School Missionary Society,	202.63
Subscription to Miss Rankin's Mexican Mission,	549.00
" in behalf of Colleges and Seminaries at the West,	323.00
" in behalf of Home for the Friendless,	203.50
" for Young Men's Christian Association,	406.00
" for the Orphan Asylum,	1,225.00
" for Library at Newhallville Chapel,	150.00
" towards Home for Aged and Destitute Women,	1,500.00
" to Woman's Missionary Society,	140.68
Donations by Ladies' Home Missionary Society,	4,878.67
Legacy from Hervey Sanford to Am. Cong. Union,	9,400.00
	$24,314.84

APPENDIX C.

The Ladies' Home Missionary Society.

The work done by this important Society, during the nineteenth year of its existence, which ended October, 1870, was larger in amount than that of any previous year. The average number of ladies in attendance upon the thirty-two weekly meetings was forty-nine.

The results of the various operations of the year have been felt in thirteen missionary families, to whom eighteen boxes have been forwarded, at an estimated value of Four Thousand One Hundred Eighty-five Dollars. Five Communion services were also given by individuals, through this Society, to struggling infant Churches, which have come into being through the labors of our Home Missionaries. These, together with cash, and gifts of books sent to the Missionaries, swell the amount of donations to the sum of Four Thousand Six Hundred Twenty-eight Dollars, while goods valued at Two Hundred and Fifty Dollars remained on hand at the close of the Society's year.

APPENDIX D.

THE SUNDAY SCHOOL OF THE CHURCH AND CONGREGATION.

During the year 1870 the Sunday School had an aggregate membership of about two hundred and fifty-one. The largest attendance of Scholars and Teachers, on any one Sabbath, was one hundred and sixty-nine; the average was one hundred and twenty-seven.

The membership of the School at the present time (Jan. 1, 1871) is one hundred and ninety seven, classified as follow:—one Infant Class numbering thirty-three, at present study the life of Christ; twenty classes of older children and youth, numbering in all one hundred fourteen, study the book of Acts; two Bible Classes numbering fifty, the Harmony of Revelation being the subject which receives the attention of one of these classes, while the other class is very much interested in the critical study of Old Testament history,—the time of the Judges being the subject which will occupy the opening months of this year.

The contributions of the School in behalf of benevolent objects during 1870 were as follows: for the City Tract Society, $15.83; for the Maderia Mission, South India, $108.00; to supply Ship's Libraries, $18.80. Total amount, $202.29; believed to be the largest annual contribution since the year 1838.

The sessions of the School are held in the Chapel every Sabbath morning, from a quarter past nine to a quarter past ten o'clock.

The officers of the School for 1871, are:—Superintendent, J. HENRY ROOT; Assistant Superintendents, Mrs. WM. HILLHOUSE and W. L. BRADLEY, (also Secretary); Treasurer, EDWARD S. SCRANTON; Librarian, SOLOMON MEAD.

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